

# MAUNDY THURSDAY

April 13, 2017 • 7:30 PM

# MAUNDY THURSDAY

Solemn Service of the Institution of the Lord's Supper

Aundy Thursday (from the Latin, mandatum, meaning "commandment" as found in John 13:34) serves with Good Friday and Easter Sunday as one continuous service commemorating the passion and resurrection of our Lord and Savior Jesus Christ. As the service is continuous, there is no benediction pronounced until Easter.

At communion, you will be invited to come to the Communion Table and partake of the bread and cup according to an ancient practice known as "intinction," whereby the bread is taken, dipped into the cup and then eaten together "in remembrance" of Christ.

Clergy stoles signify the servant towel worn by Christ as he washed the feet of his disciples at the Last Supper. Red reminds us of the blood of Christ shed for our sin. As the High Priestly Prayer of Jesus Christ is read from John 17, the church will be "stripped" to signify Christ's moving from the Passover meal toward Calvary where He became the final and complete Lamb of God who took away the sins of the world. The crown of thorns recalls Christ's trial and crucifixion. The bare church is designed to remind us of the grave into which Christ descended on Good Friday.

Most portions of this service are adapted from John Calvin's 1542 Geneva Order of Worship for Holy Communion. John Calvin (1509–1564) was a French theologian, church reformer and pastor, whom Protestant churches in the Reformed tradition (such as Park Street Church) regard as a major formulator of their beliefs. Other portions of this service are derived from Reformed practices over the centuries. Scripture will be read from the New International Version.

Please refrain from speaking upon entering the sanctuary. Hymns will not be announced. A nursery is available tonight on the first floor of Two Park Street for children four years of age and under. ASL translation will be provided at the front left side of the sanctuary, and gluten-free Communion wafers may be received in the front center of the sanctuary.

WORSHIP LEADERS: Adam Herndon, Gordon Hugenberger, Toni Kim, Walter Kim, Kris Perkins, Dan Verrengia

> Music: The Sanctuary Choir; Dan Schmunk, Director; Nathan Skinner, Organist

\* Congregation standing

# THE CONGREGATION ENTERS IN SILENCE

Prelude	Adagio for Strings Nathan Skinner, organ	Samuel Barber (1910–1981)
* Hymn	This is the Night, Dear Friends	
1. This is 2. This night 3. This night 0 4. This night 5. O make	the night, dear friends, the night the trai - tor, wolf with - in Christ in - sti - tutes his ho the Lord by slaves shall be us shar - ers, Sav - ior, of	t for weep - ing, the sheep - fold, - ly sup - per, ar - rest - ed, your pas - sion,
4. he who	him - self in - to his vi	ic - tim's will; ul and mind; v to sin;
4. ac - cused o	of God for sac - ri - fice n - jus - tice joins its hand	pre - par - ing, ls to trea - son's, be giv - en,
1. where - by 2. sin brings 3. and buys	a - bout the cure for si for death the ran - som of	Ian be - tray. n's own ill. of man - kind.
4. that judg - 5. to Eas -		dge be - gin. ib - er - ty.
Words: Peter Abelard (1079-	1142)	

trans. 1980 | Richard L. Sturch (b. 1936)

Music: Intercessor, 1904 | C. Hubert H. Parry (1848–1918) 11 10. 11 10

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This hymn explores the dramatic irony woven into our redemption story, in which Evil is the unwitting captain of its own demise. This idea is distilled at the cross itself, where the greatest evil Evil could muster achieved the greatest good that will ever be.

\* SILENT PROCESSION

\* The New Commandment

#### \* PSALM 116:1-9

Leader:	I love the	Lord, for	he heard	my voice	; he	heard	my ci	ry for me	rcy.

People: Because he turned his ear to me, I will call on him as long as I live. Leader: The cords of death entangled me, the anguish of the grave

- came upon me; I was overcome with trouble and sorrow.
- People: Then I called on the name of the LORD: "O LORD, save me!"
- Leader: The LORD is gracious and righteous; our God is full of compassion. People: The LORD protects the simplehearted; when I was in great need,
- he saved me.

Leader: Be at rest once more, O my soul, for the LORD has been good to you.

People: For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling, that I may walk before the LORD in the land of the living.

\* The Ten Commandments

Exodus 20:1-17

John 13:31-35

**CONFESSION OF SIN** 

# Silently and then in unison (kneeling or sitting):

Lord God, eternal and almighty Father: We acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: through Jesus Christ our Lord. Amen.

#### Assurance of Pardon

The Peace is omitted, remembering that Judas betrayed Jesus with a kiss.

<sup>*</sup> Нумп № 248	Ah, Holy Jesus	Herzliebster Jesu
Prayers of the Peop	PLE (kneeling or sitting)	
Old Testament Rea	ADING	Exodus 12:1–4; 11–14
Psalm 116:10-17		
How shall I repay th	ne Lord	
f 11 . 1	· · · · 1 · · 1 · · · 1 · · · · · · · ·	

for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the LORD.

I will fulfill my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his servants.

O LORD, I am your servant;

I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Jesus, sweet memory

### **EPISTLE READING**

ANTHEM

Jesu, Dulcis Memoria

Jesu, dulcis memoria, sed super mel et omnia but above honey and everything, ejus dulcis praesentia.

1 Corinthians 11:23–26

dans vera cordi gaudia:	ejus dulcis praese
gives the heart true joy:	is his sweet presence.

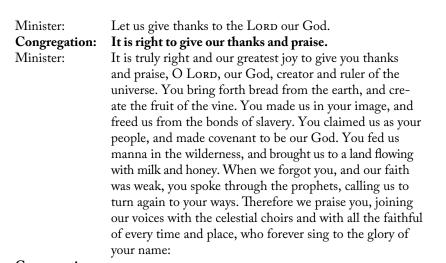
Words: St. Bernard of Clairvaux (1090-1153) | Music: Tomás Luis de Victoria (1548-1611)

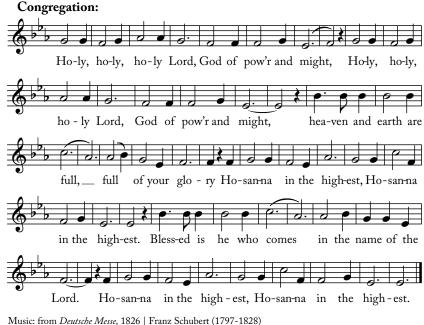
*	Gospel Reading	John 13:1–15		
	Meditation	Kris Perkins		
	ANTHEM Ubi Ca	aritas		
	Ubi caritas et amor, Deus ibi est. Where charity and love are, God is there.	Et ex corde diligamus nos sincero. <i>Let us love each other with a sincere heart.</i>		
	Congregavit nos in unum Christi amor. Christ's love has gathered us in one.	Ubi caritas et amor, Deus ibi est. <i>Where charity and love are, God is there</i> .		
	Exsultemus, et in ipso jucundemur. <i>Let us rejoice, and delight in him</i>	Amen. Amen.		
	Timeamus, et amemus Deum vivum. Let us fear and love the Living God.			

Words: early church hymn; Music: 1960 | Maurice Duruflé (1902-1986)

# \* THE LORD'S SUPPER

Minister: The Lord be with you. Congregation: And also with you. Minister: Lift up your hearts. Congregation: We lift them up to the LORD.





\* PRAYER OF THANKSGIVING & THE LORD'S PRAYER (as below)

Our Father who art in heaven;

Hallowed be Thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our coming day's bread;

And forgive us our debts, as we forgive our debtors;

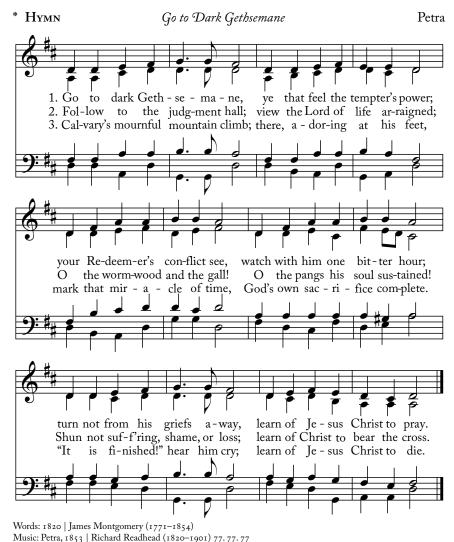
And lead us not into trial, but deliver us from the Evil One.

For Thine is the kingdom, and the power, and the glory, forever. Amen.

### Invitation to the Lord's Table

Hymn Nº 429	Let Thy Blood in Mercy Poured	Jesus, meine Zuversicht
Hymn Nº 422	'Twas On That Night	Rockingham

POST-COMMUNION PRAYER



The High Priestly Prayer & Stripping of the Church

John 17

THE CONGREGATION DEPARTS IN SILENCE

Feel free to remain to pray.

Good Friday services are tomorrow at Noon & 7:30 рм. Easter services are Sunday at 8:00 лм, 9:30 лм & 11:00 лм and 4:00 рм.



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