



SERVICE *of* WORSHIP

Park Street Church | The Lord's Day, November 22, 2020

This morning's liturgy restores congregational singing to worship, and is similar to Park Street Church's typical morning worship service. This booklet format is retained since we cannot use pew bibles and hymnals. Instructions are indicated by the traditional symbol ¶, called a "pilcrow." The postures for prayer include kneeling, reflecting the many biblical invitations to kneel before God and even to fall upon our faces in his presence.

When worship was translated into the vernacular during the Reformation, the familiar Latin titles for Psalms and other standard texts were preserved; for instance, we refer to the "Gloria Patri" not the "Glory Be to the Father;" some of these titles are used here.

OPENING VOLUNTARY

¶ *Music is played upon the organ or by the musicians, preparing us in body and mind to enter into the Lord's worship. Today's voluntary is a setting of the hymn "Come, Christians, Join to Sing."*

¶ *At the conclusion of the Voluntary, the People stand*

CALL TO WORSHIP

Psalm 100

Leader O be joyful in the LORD, all you lands;
 serve the LORD with gladness,
 and come before his presence with a song.

People **Be assured that the LORD, he is God;
 it is he that has made us, and not we ourselves;
 we are his people, and the sheep of his pasture.**

Leader O go your way into his gates with thanksgiving,
 and into his courts with praise;
 be thankful unto him, and speak good of his Name.

People **For the LORD is gracious, his mercy is everlasting,
 and his truth endures from generation to generation.**

INVOCATION

We praise you, O God; we acclaim you as Lord;
all creation worships you, the Father everlasting.
To you all angels, all the powers of heaven,
the cherubim and seraphim, sing in endless praise:
Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all praise,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you took our flesh to set us free
you humbly chose the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come to be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.
Save your people, Lord, and bless your inheritance;
govern and uphold them now and always.
Day by day we bless you;
we praise your Name for ever.
Keep us today, Lord, from all sin;
have mercy on us, Lord, have mercy.
Lord, show us your love and mercy, for we have put our trust in you.
In you, Lord, is our hope; let us never be put to shame.

CONFESSION OF SIN

¶ *Silence is kept. The people kneel or sit. The Leader and People say*

Almighty and most merciful Father,

we have erred and strayed from your ways like lost sheep.

We have followed too much the devices and desires of our own hearts.

We have offended against your holy laws.

We have left undone those things which we ought to have done,

and we have done those things which we ought not to have done;

and apart from your grace, there is no health in us.

O Lord, have mercy upon us.

Spare all those who confess their faults.

Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord.

And grant, O most merciful Father, for his sake,

that we may now live a godly, righteous, and sober life,

to the glory of your holy Name. Amen.

¶ *The Leader alone stands and declares God's forgiveness. The People then stand for the Peace.*

THE PEACE

Leader The peace of the Lord be always with you.

People **And with your spirit.**

¶ *Greet one another in the peace of Christ, refraining from handshaking and maintaining physical distancing. Following the Peace, the People are seated.*

LIFE OF THE CHURCH & ANNOUNCEMENTS

FIRST LESSON

Deuteronomy 18.15–22

The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him. ¹⁶For this is what you asked of the LORD your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the LORD our God nor see this great fire anymore, or we will die."

¹⁷The LORD said to me: "What they say is good. ¹⁸I will raise up for them a

prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him. ¹⁹If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account. ²⁰But a prophet who presumes to speak in my name anything I have not commanded him to say, or a prophet who speaks in the name of other gods, must be put to death.” ²¹You may say to yourselves, “How can we know when a message has not been spoken by the LORD?” ²²If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously. Do not be afraid of him.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

¶ *The People stand to recite the Psalm antiphonally. Those on the LEFT side of the sanctuary read the REGULAR type, and those on the RIGHT side of the sanctuary read the BOLD type. ALL read the Gloria Patri.*

77.II—20

Voce mea ad Dominum

I will remember the deeds of the LORD;

yes, I will remember your wonders of old.

¹²**I will ponder all your work,**

and meditate on your mighty deeds.

¹³Your way, O God, is holy.

What god is great like our God?

¹⁴**You are the God who works wonders;**

you have made known your might among the peoples.

¹⁵You with your arm redeemed your people,

the children of Jacob and Joseph.

¹⁶**When the waters saw you, O God,**

when the waters saw you, they were afraid;

indeed, the deep trembled.

¹⁷The clouds poured out water;
the skies gave forth thunder;
your arrows flashed on every side.


¹⁸**The crash of your thunder was in the whirlwind;
your lightnings lighted up the world;
the earth trembled and shook.**

¹⁹Your way was through the sea,
your path through the great waters;
yet your footprints were unseen.

²⁰**You led your people like a flock
by the hand of Moses and Aaron.**

All **Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

The Gloria Patri, or "lesser Doxology," is traditionally sung or recited at the end of psalms, in order to place them in an explicitly Trinitarian frame.

 *The people sit*

SECOND LESSON

John 6.1–21

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), ²and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick. ³Then Jesus went up on a mountainside and sat down with his disciples. ⁴The Jewish Passover Feast was near. ⁵When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" ⁶He asked this only to test him, for he already had in mind what he was going to do. ⁷Philip answered him, "Eight months' wages would not buy enough bread for each one to have a bite!" ⁸Another of his disciples, Andrew, Simon Peter's brother, spoke up, ⁹"Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?" ¹⁰Jesus said, "Have the people sit down." There was plenty of grass in that place, and the men sat down, about five thousand of them. ¹¹Jesus then took the loaves, gave thanks, and distributed to those who were seated as

much as they wanted. He did the same with the fish. ¹²When they had all had enough to eat, he said to his disciples, “Gather the pieces that are left over. Let nothing be wasted.” ¹³So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten. ¹⁴After the people saw the miraculous sign that Jesus did, they began to say, “Surely this is the Prophet who is to come into the world.”

¹⁵Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

¹⁶When evening came, his disciples went down to the lake, ¹⁷where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them. ¹⁸A strong wind was blowing and the waters grew rough. ¹⁹When they had rowed three or three and a half miles, they saw Jesus approaching the boat, walking on the water; and they were terrified. ²⁰But he said to them, “It is I; don’t be afraid.” ²¹Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.

Reader The Word of the Lord.

People **Thanks be to God.**

SERMON

Bread and Water

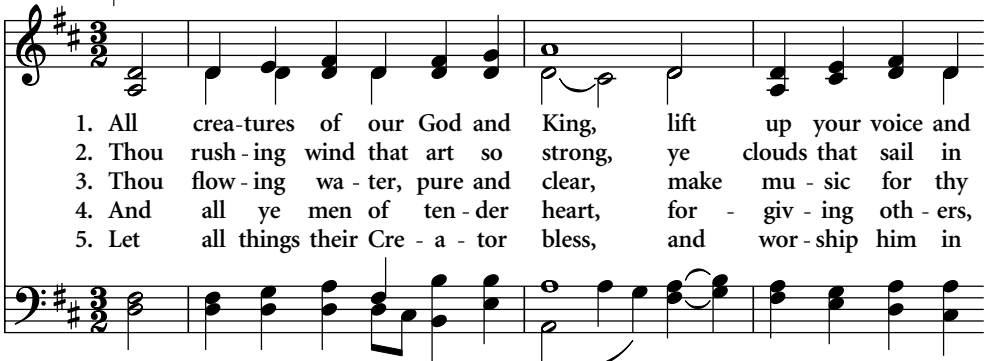
Mark Booker

HYMN

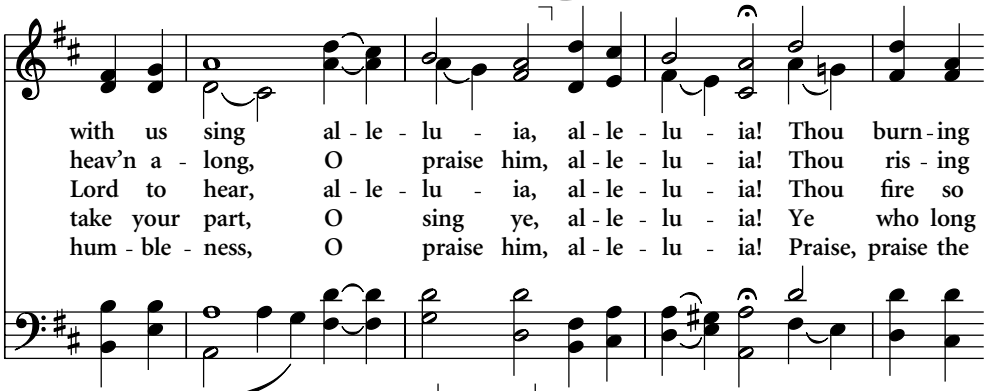
The People stand and sing

No 115 All Creatures of Our God and King

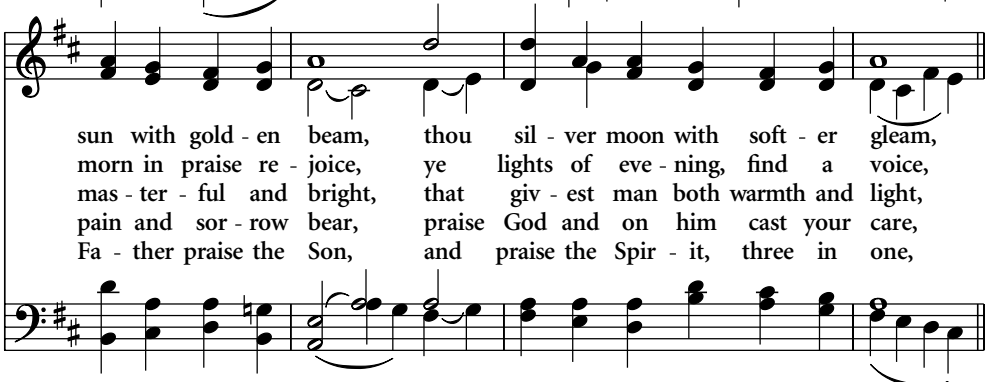
LASST UNS ERFREUEN



1. All crea-tures of our God and King, lift up your voice and
 2. Thou rush-ing wind that art so strong, ye clouds that sail in
 3. Thou flow-ing wa-ter, pure and clear, make mu-sic for thy
 4. And all ye men of ten-der heart, for-giv-ing oth-ers,
 5. Let all things their Cre-a-tor bless, and wor-ship him in

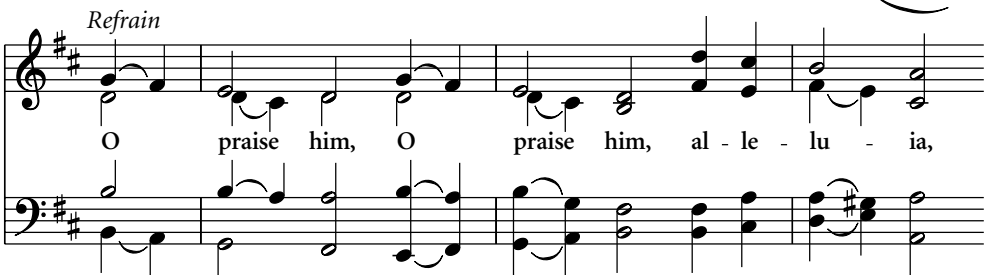


with us sing al-le-lu-ia, al-le-lu-ia! Thou burn-ing
 heav'n a-long, O praise him, al-le-lu-ia! Thou ris-ing
 Lord to hear, al-le-lu-ia, al-le-lu-ia! Thou fire so
 take your part, O sing ye, al-le-lu-ia! Ye who long
 hum-ble-ness, O praise him, al-le-lu-ia! Praise, praise the

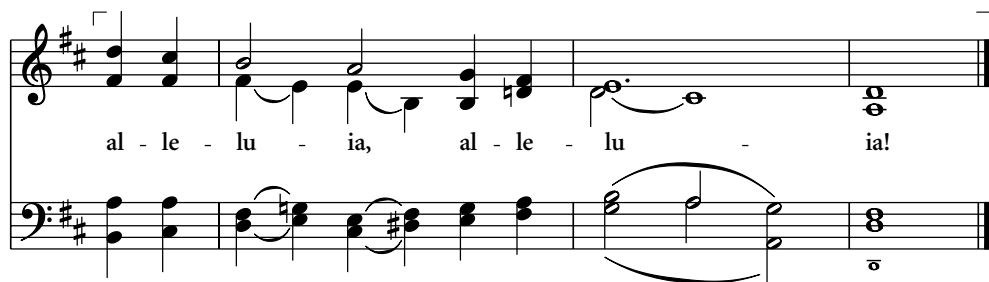


sun with gold-en beam, thou sil-ver moon with soft-er gleam,
 morn in praise re-joice, ye lights of eve-ning, find a voice,
 mas-ter-ful and bright, that giv-est man both warmth and light,
 pain and sor-row bear, praise God and on him cast your care,
 Fa-ther praise the Son, and praise the Spir-it, three in one,

Refrain



O praise him, O praise him, al-le-lu-ia,



WORDS: Francis of Assisi, 1225; tr. William H. Draper, 1925

MUSIC: *Geistliche Kirchengesäng*, 1623; arr. Ralph Vaughan Williams, 1906

APOSTLES' CREEED

The People say together

I believe in God the Father, Almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.


He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

CONGREGATIONAL PRAYER & THE LORD'S PRAYER


 *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick and suffering, concluding with the Lord's Prayer said by all.*

Our Father who art in heaven;
hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.


Give us this day our coming day's bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into trial,
but deliver us from the Evil One.

For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

OFFERTORY

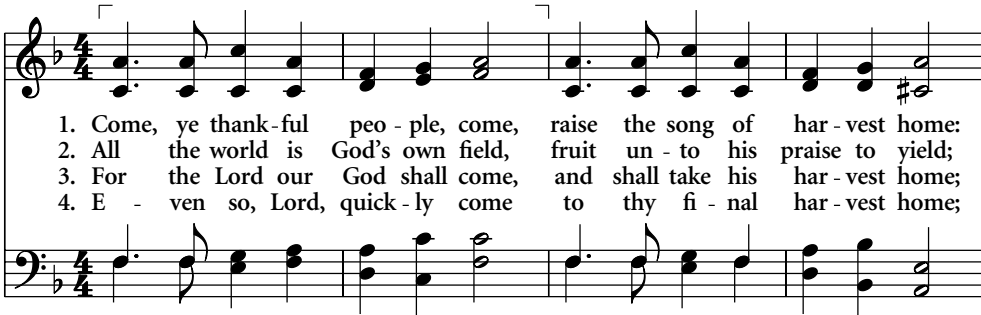
 *The People sit. Music is played upon the organ or by the musicians.*

HYMN

 *The People stand and sing*

No 715 Come, Ye Thankful People, Come

ST. GEORGE'S, WINDSOR



1. Come, ye thank-ful peo - ple, come, raise the song of har - vest home:
2. All the world is God's own field, fruit un - to his praise to yield;
3. For the Lord our God shall come, and shall take his har - vest home;
4. E - ven so, Lord, quick - ly come to thy fi - nal har - vest home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Mak - er, doth pro - vide for our wants to be sup - plied:
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last, in the fire the tares to cast,
there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come, with all thine an - gels, come, raise the glo - rious har - vest home.

WORDS: Henry Alford, 1844
MUSIC: George J. Elvey, 1858

BENEDICTION

CLOSING VOLUNTARY

¶ *The people sit. A joyous work is played upon the organ or by the musicians. The ushers will dismiss the people by rows, following the voluntary. Today's voluntary is a setting of the hymn, "Now Thank We All Our God."*

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

Nathaniel Efthimiou, *Assistant Director of Music*

ELDER John R. Knight

ASSISTING MINISTER Tim Leary, *Director of Graduate Student Ministry*

LAY READER Dan Verrengia

MUSICIAN Jennifer Wang (*violin*)

A complete staff directory can be found at www.parkstreet.org/about-us/staff/



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