



SERVICE *of* WORSHIP

Park Street Church | The Lord's Day, June 20, 2021

Instructions in this service booklet are indicated by the traditional symbol ¶, called a “pilcrow.” The postures for prayer include kneeling, reflecting the many biblical invitations to kneel before God and even to fall upon our faces in his presence. When worship was translated into the vernacular during the Reformation, the familiar Latin titles for Psalms and other standard texts were preserved; for instance, we refer to the “Gloria Patri” not the “Glory Be to the Father;” some of those titles are used here. Where hymns are listed, the name of the tune appears right-flush in small caps. Scripture lessons are taken from the English Standard Version.

PRELUDE

¶ *Music is played upon the organ or by the musicians, preparing us in body and mind to enter into the Lord's worship. At the conclusion of the Prelude, the People stand.*

CALL TO WORSHIP

from Psalm 66

Leader Be joyful in God, all you lands!

People Sing praises to the honor of his name;
make his praise to be glorious.

Leader Say to God, "How wonderful are your works;
through the greatness of your power
shall your enemies cower before you.

People For all the world shall worship you,
sing to you, and praise your Name.

Leader Come and see what God has done,
his awesome deeds for the children of man!

HYMN

Nº 457 Come, Thou Fount of Every Blessing

NETTLETON

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven;
hallowed be thy Name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our coming day's bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into trial, but deliver us from the Evil One.

For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People **And with your spirit.**

¶ *Greet one another in the peace of Christ, remaining mindful of those who prefer to refrain from handshaking or prefer to maintain physical distance. Following the Peace, the People sit.*

LIFE OF THE CHURCH & ANNOUNCEMENTS

THE LESSON

Luke 18.9-14

pew Bible p. 877

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN

¶ *The People stand and sing. Children are dismissed to Children's Church.*

Nº 499 Rock of the Ages

TOPLADY

¶ *The People sit.*

THE PSALM

123

Ad te levavi oculos meos

pew Bible p. 517

To you I lift up my eyes,

O you who are enthroned in the heavens!

² Behold, as the eyes of servants

look to the hand of their master,

as the eyes of a maidservant

to the hand of her mistress,

so our eyes look to the Lord our God,

till he has mercy upon us.

³ Have mercy upon us, O Lord, have mercy upon us,

for we have had more than enough of contempt.

⁴ Our soul has had more than enough
of the scorn of those who are at ease,
of the contempt of the proud.

¶ *The People stand and sing (Hymn N^o 734)*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

*The Gloria Patri, or "lesser Doxology," is traditionally sung or recited at the end of psalms,
in order to place them in an explicitly Trinitarian frame.*

¶ *Following the prayer, the People sit.*

SERMON
Have Mercy Upon Us

Mark Booker

HYMN

¶ *The People stand and sing.*

N^o 486 God, Be Merciful to Me

REDHEAD

THE PRAYERS

¶ *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick,
and the suffering.*

OFFERTORY

¶ *The People sit. The offering plates are passed. Music is offered to the Lord.*

Andante, from Sonata in E minor

J. S. Bach (1685-1750)

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then
presents them to the Lord in prayer.*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

HYMN

♩ *Standing, the People sing*

Nº 604 Rejoice, Ye Pure in Heart

MARION

BENEDICTION

POSTLUDE

♩ *The People sit or may leave quietly as a joyous work is played upon the organ. Please be respectful of those listening to the postlude in the sanctuary or via the livestream.*

Final, from Symphony Nº 1 for organ

L. Vierne (1870-1937)

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

ASSISTING MINISTER Adam Herndon, *Minister to Families*

ELDERS 8:30 John R. Knight

11:00 John Liu

LAY READERS 8:30 Margaret Diffenderfer

11:00 Linda Hemphill

MUSICIAN Julianne Johnston, *flute*

A complete staff directory can be found at www.parkstreet.org/about-us/staff/



PARK STREET CHURCH

Evangelical. Congregational. International.