

Service of Worship Park Street Church | The Lord's Day, July 18, 2021

Instructions in this service booklet are indicated by the traditional symbol ¶, called a "pilcrow." The postures for prayer include kneeling, reflecting the many biblical invitations to kneel before God and even to fall upon our faces in his presence. When worship was translated into the vernacular during the Reformation, the familiar Latin titles for Psalms and other standard texts were preserved; for instance, we refer to the "Gloria Patri" not the "Glory Be to the Father;" some of those titles are used here. Where hymns are listed, the name of the tune appears right-flush in small caps. Scripture lessons are taken from the English Standard Version.

#### THE PRELUDE

¶ Music is played upon the organ or by the musicians, preparing us in body and mind to enter into the Lord's worship. At the conclusion of the Prelude, the People stand.

Festival Prelude on "Praise to the Lord, the Almighty" G. Unbehaun (1845-1925)

#### CALL TO WORSHIP

from Psalm 103

Leader	Praise the LORD, O my soul,
	and all that is within me, praise his holy Name.
People	Praise the LORD, O my soul, and forget not all his benefits:
Leader	Who forgives all your sin and heals all your infirmities
	Who saves your life from the pit
	and crowns you with mercy and loving-kindness,
People	O praise the LORD, all you works of his, in all places of his dominion;
	praise the LORD, O my soul.

#### HYMN

Nº 53 Praise to The Lord, The Almighty

Lobe Den Herren

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

## ¶ Led by the Elder

Our Father who art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our coming day's bread; and forgive us our debts, as we forgive our debtors; and lead us not into trial, but deliver us from the Evil One. For thine is the kingdom, and the power, and the glory, for ever. Amen.

#### THE PEACE

*Leader* The peace of the Lord be always with you.

People And with your spirit.

¶ Greet one another in the peace of Christ, remaining mindful of those who prefer to refrain from handshaking or prefer to maintain physical distance. Following the Peace, the People sit.

## LIFE OF THE CHURCH & ANNOUNCEMENTS

#### THE LESSON

Matthew 6:25-34

pew Bible p. 811

*Reader* The Word of the Lord.

*People* Thanks be to God.

#### HYMN

¶ The People stand. Children are dismissed to Children's Church.

Nº 87 The Lord's My Shepherd

¶ The People sit.

THE PSALM

# *127*

Nisi Dominus Unless the LORD builds the house,

those who build it labor in vain.
Unless the LORD watches over the city, the watchman stays awake in vain.
<sup>2</sup> It is in vain that you rise up early and go late to rest,
eating the bread of anxious toil; for he gives to his beloved sleep.
<sup>3</sup> Behold, children are a heritage from the Lord, the fruit of the womb a reward.
<sup>4</sup> Like arrows in the hand of a warrior are the children of one's youth.
<sup>5</sup> Blessed is the man who fills his quiver with them! He shall not be put to shame

when he speaks with his enemies in the gate.

¶ The People stand. (Hymn № 734)

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

The Gloria Patri, or "lesser Doxology," is traditionally sung or recited at the end of psalms, in order to place them in an explicitly Trinitarian frame.

¶ Following the prayer, the People sit.

Crimond

pew Bible p. 518

#### SERMON

## Unless the LORD

Mark Booker

#### HYMN

#### ¶ The People stand.

## All My Hope on God is Founded

1. All my hope on God doth still is found - ed; he my 2. Pride of man and earth - ly glo - ry, sword and crown be -3. God's great good-ness e'er en - dur - eth, deep his wis-dom, 4. Still from man to God e - ter - nal sac - ri - fice of Me through change and chance he trust re new, what his with and toil he tray trust; care light life pass ing thought: splen dor, and at high bove praise done, all be a prais es guid - eth, on - ly good and ly true. God on un build-eth, tower and tem - ple fall dust. But God's to tend him, beau - ty spring - eth out of naught. Love doth prais - ing for the gift of Christ, His Son. Christ doth known, he a lone calls my heart to be his own. hour by hour, tem - ple power, is my and my tower. his joy doth wait his mand. stand at hand; on com all: fol - low shall fall. call one and ye who not

Words: Robert Bridges (1844-1930) based on German of Joachim Neander (1650-1680) Music: Michael, 1930 | Herbert Howells (1892-1983) Music © Novello, admin. G. Schirmer. Reprinted under CCLI no. 402487 Michael

#### THE PRAYERS

¶ The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.

### OFFERTORY

¶ The People sit. The offering plates are passed. Music is offered to the Lord.

Flute Tune, from Sonata in A Major

Thomas Arne (1710–1778)

## PRESENTATION OF OFFERINGS

¶ The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

#### HYMN

Nº 345 Glorious Things of Thee Are Spoken

Austrian Hymn

## BENEDICTION

#### POSTLUDE

¶ The People sit or may leave quietly as a joyous work is played upon the organ. Please be respectful of those listening to the postlude in the sanctuary or via the livestream.

Toccata

Théodore Dubois (1837–1924)

#### SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister* Nathan Skinner, *Director of Music* 

Assisting Minister	Tim Leary, Director of Graduate Student Ministries
Elders	8:30 Stephen Adams 11:00 John Liu
Lay Readers	8:30 Peg Diffenderfer 11:00 Linda Hemphill

A complete staff directory can be found at www.parkstreet.org/about-us/staff/

