





F.M. RINES

SERVICE *of* WORSHIP
Park Street Church | The Lord's Day, July 25, 2021

Instructions in this service booklet are indicated by the traditional symbol , called a “pencil.” The postures for prayer include kneeling, reflecting the many biblical invitations to kneel before God and even to fall upon our faces in his presence. Where hymns are listed, the name of the tune appears right-flush in small caps. Scripture lessons are taken from the English Standard Version.

THE PRELUDE

 *Music is played upon the organ or by the musicians, preparing us in body and mind to enter into the Lord’s worship. At the conclusion of the Prelude, the People stand.*

Andante Tranquillo

Percy Whitlock (1903–1946)

CALL TO WORSHIP

from Psalm 73

Leader Truly, God is loving to Israel,
even to those who have a clean heart.

People **Though my flesh and my heart fail me,
God is the strength of my heart, and my portion for ever.**

Leader For behold, those who forsake you shall perish;

People **But it is good for me to hold fast to God,
to put my trust in the Lord God,
and to speak of all your works in the gates of the city of Zion.**

HYMN

Come, We That Love the Lord

MARCHING TO ZION

1. Come, we that love the Lord, and let our joys be
2. Let those re - fuse to sing that nev - er knew our
3. Ye pil - grims on the road to Zi - on's ci - ty,
4. There shall each joy - ful tongue his end - less praise pro -

known; join in a song with sweet ac-cord, join in a song with
 God; but chil-dren of the heav-en-ly King, but chil-dren of the
 sing; re-joice ye in the Lamb of God, re-joice ye in the
 claim, and sing in sweet-er notes the song, and sing in sweet-er

sweet ac-cord, and thus sur-round the throne, and thus sur-round the
 heav-en-ly King may speak their joys a-broad, may speak their joys a-
 Lamb of God, in Christ thè-ter-nal King, in Christ thè-ter-nal
 notes the song of Mo-ses and the Lamb: of Mo-ses and the

2. may speak their joys a-broad.

3. in Christ thè-ter-nal King:

throne.
 broad. We're march-ing to Zi-on, beau-tiful, beau-ti-ful
 King:
 Lamb:

We're march-ing to Zi-on, we're march-ing to

Zi-on. We're march-ing up-ward to Zi-on, the beau-tiful city of God.

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven;
hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our coming day's bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into trial, but deliver us from the Evil One.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ, remaining mindful of those who prefer to refrain from handshaking or prefer to maintain physical distance. Following the Peace, the People sit.*

LIFE OF THE CHURCH & ANNOUNCEMENTS

THE LESSON

1 John 4:14-21

per Bible p. 1023

Reader The Word of the Lord.

People Thanks be to God.

HYMN

¶ *The People stand. Children are dismissed to Children's Church.*

Love Divine, All Loves Excelling

HYFRYDOL



1. Love divine, all loves excelling,
joy of heaven to earth come down;
fix in us thy humble dwelling;
all thy faithful mercies crown!
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation;
enter every trembling heart.
2. Breathe, O breathe thy loving Spirit,
into every troubled breast!
let us all in thee inherit;
let us find the promised rest:
take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.
3. Come, Almighty to deliver,
let us all thy life receive;
suddenly return and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.
4. Finish, then, thy new creation;
pure and spotless let us be.
Let us see thy great salvation
perfectly restored in thee;
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Words: 1747 | Charles Wesley (1707-1788), *alt.*

Music: *Hyfrydol*, 1855 | Rowland Hugh Prichard (1811-1887) 87. 87. D

¶ *The People sit.*

THE PSALM

128

Beati omnes

pew Bible p. 518

Blessed is everyone who fears the Lord,
who walks in his ways!

² You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.

³ Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.

⁴ Behold, thus shall the man be blessed
who fears the Lord.

⁵ The Lord bless you from Zion!
May you see the prosperity of Jerusalem all the days of your life!

⁶ May you see your children's children!
Peace be upon Israel!

¶ *The People stand. (Hymn N^o 734)*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

*The Gloria Patri, or "lesser Doxology," is traditionally sung or recited at the end of psalms,
in order to place them in an explicitly Trinitarian frame.*

¶ *Following the prayer, the People sit.*

S E R M O N

Steps to Holy Fear

Michael Balboni

H Y M N

¶ *The People stand.*

N^o 565 All for Jesus!

WYCLIFF

T H E P R A Y E R S

¶ *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick,
and the suffering.*

OFFERTORY

¶ *The People sit. The offering plates are passed. Music is offered to the Lord.*

Shall We Gather at the River Robert Lowry (1826–1899); arr. Amy Williams

Shall we gather at the river, where bright angel feet have trod;
With its crystal tide, for ever flowing by the throne of God.

*Yes, we'll gather at the river, the beautiful, the beautiful river,
Gather with the saints at the river that flows by the throne of God.*

On the margin of the river, where the Savior-King we own;
We will walk and worship ever, 'neath the glory of the throne.

Ere we reach the shining river, lay we every burden down;
Grace our spirits will deliver, and provide a robe and crown.

Soon we'll reach the shining river, soon our pilgrimage will cease;
Soon our happy hearts will quiver with the melody of peace.

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

HYMN

N^o 81 O Love of God, How Strong and True

JERUSALEM

BENEDICTION

POSTLUDE

¶ *The People sit or may leave quietly as a joyous work is played upon the organ. Please be respectful of those listening to the postlude in the sanctuary or via the livestream.*

Fugue in G major “Jig”

J. S. Bach (1685–1750)

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

PREACHER Michael Balboni, *Assistant Minister*

ASSISTING MINISTER Julian L., *Minister of Missions*

ELDERS 8:30 Nick Dedeke

11:00 Jason Abraham

LAY READERS 8:30 Phil Mell

11:00 Richard Ibekwe

MUSICIAN Marana Avant, *mezzo-soprano*

A complete staff directory can be found at www.parkstreet.org/about-us/staff/



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