



F.M. RINES

SERVICE of WORSHIP

Park Street Church | The Lord's Day, October 10, 2021

*Instructions in this service booklet are indicated by the traditional symbol ¶, called a “pilcrow.” The postures for prayer include kneeling, reflecting the many biblical invitations to kneel before God and even to fall upon our faces in his presence. Where hymns are listed, the name of the tune appears right-flush in small caps. Scripture lessons are taken from the English Standard Version.*

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## THE PRELUDE

¶ *Music is played upon the organ or by the musicians, preparing us in body and mind to enter into the Lord’s worship.*

Preludio, *from Sonata IX*

A. Corelli (1653-1713)

## INTROIT

(11 am)

Lead Me, Lord

Lead me, Lord, lead me in thy righteousness,  
make thy way plain before my face.  
For it is thou, Lord, only,  
that makest me dwell in safety.

Words: Psalm 5:8, 4:9

Music: Samuel Wesley (1810-1876)

¶ *At the conclusion of the Introit, the People stand.*

## CALL TO WORSHIP

*from Psalm 93*

*Leader* O, God, you are my God, early will I seek you;  
I thirst for you, my whole being longs for you.

*People* I have seen you in the sanctuary  
and beheld your power and your glory.

*Leader* Because your love is better than life, my lips will glorify you.

*People* In your name I will lift up my hands.  
With singing lips my mouth will praise you.

HYMN

Christ is Made the Sure Foundation

WESTMINSTER ABBEY

1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,  
 2. All that ded-i-ca-ted cit-y, dear-ly loved of God on high,  
 3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day;  
 4. Here vouch-safe to all thy ser-vants what they ask of thee to gain;

cho-sen of the Lord and pre-cious, bind-ing all the church in one;  
 in ex-ult-ant ju-bi-la-tion pours per-pet-ual mel-o-dy:  
 with thy won-ted lov-ing-kind-ness hear thy peo-ple as they pray,  
 what they gain from thee, for ev-er with the bless-ed to re-tain,

ho-ly Zi-on's help for ev-er, and her con-fi-dence a-lone  
 God the One in three a-dor-ing in glad hymns e-ter-nal-ly.  
 and thy full-est be-ne-dic-tion shed with-in its walls al-way.  
 and here-af-ter in thy glo-ry ev-er-more with thee to reign.

5. Laud and honor to the Father,  
 laud and honor to the Son,  
 laud and honor to the Spirit  
 ever Three and ever One;  
 One in might and One in glory,  
 while unending ages run!

## INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven;  
hallowed be thy Name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our coming day's bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into trial, but deliver us from the Evil One.  
For thine is the kingdom,  
and the power, and the glory,  
for ever. Amen.

### THE PEACE

*Leader* The peace of the Lord be always with you.

*People* And with your spirit.

¶ *Greet one another in the peace of Christ, remaining mindful of those who prefer to refrain from handshaking or prefer to maintain physical distance. Following the Peace, the People sit.*

### LIFE OF THE CHURCH & ANNOUNCEMENTS

#### ANTHEM

(II am)

Greater Love Hath No Man

Many waters cannot quench love,  
neither can the floods drown it.  
Love is strong as death.

Greater love hath no man than this,  
that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree, that we,  
being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,  
ye are justified in the name of the Lord Jesus;

Ye are a chosen generation, a royal priesthood, a holy nation,  
that ye should shew forth the praises of him who hath called you  
out of darkness into his marvelous light.

I beseech you, brethren, by the mercies of God, that ye present your  
bodies a living sacrifice, holy, acceptable unto God, which is your  
reasonable service.

Words: Song of Solomon 8:7,6; John 15:13; 1 Peter 2:24; 1 Corinthians 6:11; 1 Peter 2:9; Romans 12:1  
Music: John Ireland (b. 1953)

## THE FIRST LESSON

*Deuteronomy 7:6-11*

*per Bible p. 152*

<sup>6</sup> “For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup> It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, <sup>8</sup> but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. <sup>9</sup> Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations, <sup>10</sup> and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face. <sup>11</sup> You shall therefore be careful to do the commandment and the statutes and the rules that I command you today.

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

## HYMN

¶ *A Minister prays for the Children, who are dismissed to Children's Church. The People stand.*

Ye That Know The Lord Is Gracious

HYFRYDOL



1. Ye that know the Lord is gracious,  
ye for whom a cornerstone  
stands, of God elect and precious,  
laid that ye may build thereon,  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.
2. Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,  
shall ye not declare his grace?  
Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.
3. Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

Words: 1950 | Cyril A. Alington (1872-1955)

Music: *Hyfrydol* 1855 | Rowland Hugh Prichard (1811-1887) 87. 87. D

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¶ *The People sit.*

## THE SECOND LESSON

*Romans 1:1-7*

*pew Bible p. 939*

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ, <sup>7</sup> To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## THE GLORIA PATRI

¶ *The People stand. (Hymn № 734)*

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

¶ *Following the prayer, the People sit.*

## SERMON

The Results of the Gospel

Michael Balboni

*№ 2: A Secure Identity*

## HYMN

 *The People stand.*

O Jesus I Have Promised

WOLVERCOTE



1. O Je - sus, I have prom - ised to serve thee to the end;
2. O let me hear thee speak - ing in ac - cents clear and still,
3. O Je - sus, thou hast prom - ised to all who fol - low thee
4. O let me see thy foot - prints, and in them plant mine own;



be thou for ev - er near me, my Ma - ster and my Friend;  
a - bove the storms of pas - sion, the mur - murs of self will.  
that where thou art in glo - ry there shall thy ser - vant be.  
My hope to fol - low du - ly is in thy strength a - lone.



I shall not fear the bat - tle if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve thee to the end;  
O guide me, call me, draw me, up - hold me to the end;



nor wan - der from the path - way if thou wilt be my Guide.  
O speak, and make me lis - ten, thou Guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my Friend.  
and then to rest re - ceive me, my Sav - ior and my Friend.

Words: J. E. Bode (1816-1874)

Music: *Wolvercote* | W. H. Ferguson (1874-1950)



## THE PRAYERS

¶ *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.*

## OFFERTORY

¶ *The People sit. The offering plates are passed. Music is offered to the Lord.*

Gigue, *from Sonata IX*

A. Corelli (1653-1713)

## PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## HYMN

Nº 345 Glorious Things of Thee Are Spoken

AUSTRIA

## BENEDICTION

## THE POSTLUDE

¶ *The People sit or may leave quietly as a joyous work is played upon the organ. Please be respectful of those listening to the postlude in the sanctuary or via the livestream.*

Fanfare (1961)

Guy H. Eldridge (1904-1976)

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SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

PREACHING MINISTER Michael Balboni, *Assistant Minister*

ASSISTING MINISTER Kimberley Morrison, *Minister of City Engagement*

ELDERS 8:30 Leslie Liu

11:00 Lyford Beverage

LAY READERS 8:30 Stuart DeLorme

11:00 Dan Verrengia

MUSICIANS Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*

Jennifer Schmunk, *soprano*

Jonathan Vanderwoude, *baritone*

Caroline Smoak, *violin*

*A complete staff directory can be found at [www.parkstreet.org/about-us/staff/](http://www.parkstreet.org/about-us/staff/)*





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*Evangelical. Congregational. International.*