

A stained glass illustration depicting the Resurrection. On the left, a large, standing figure of Jesus Christ is shown from the waist down, wearing a patterned robe and a pinkish-red cloak. He holds a long, thin staff or scepter. On the right, a woman in a red robe and a light-colored headscarf is kneeling, looking up at Christ with her hands raised in a gesture of prayer or awe. The background features a landscape with green foliage, a path, and a distant view of a city or town under a colorful sky. The entire scene is framed by a black leaded glass pattern.

EASTER DAY

SUNDAY OF THE RESURRECTION

9:30 am & 11 am | April 17, 2022

We have moved from the 40-day season of Lent into the 50-day season of Eastertide. Today we begin a time of joyful celebration and feasting as we glory in Jesus' resurrection from the dead. In our sanctuary, the mournful purple and blood-red of Lent and Holy Week have been replaced with white and gold; somber hymns give way to our most joyous anthems; we reintroduce *Alleluias* into worship. Alleluia simply means, "Praise the Lord," and the Christian family around the globe resounds in praise: "Sing to the Lord, for he has triumphed gloriously."

Ex. 15:1

Eastertide is a season that focuses on new life (symbolized popularly by Easter eggs). In the resurrection, new life springs forth from the grave by the power of God. We celebrate the historical, bodily resurrection of our Lord as evidence of the fact that Life has indeed conquered Death. The resurrection proves unambiguously that God is the final victor in the battle between Light and Darkness. Our greatest enemy is vanquished and the new life we see in Jesus on Easter morning has come (in part) and is coming (in full) to all those who trust in him. There is a reason to shout *Alleluia!* Jesus is alive!

This service booklet contains instructions (usually under the traditional symbol ¶, called a pilcrow) and explanations to aid the full participation of God's people in his worship. The People read or sing bold text with a loud voice. It is not necessary to wait for verbal instruction before standing or sitting where indicated. Scripture is taken from the English Standard Version.

THE PRELUDE

¶ *Music is played upon the organ or by the musicians, preparing us in body and mind to enter together into the presence of God.*

Sinfonia, from *Easter Oratorio*

J. S. Bach (1685-1750)

THE INTROIT

Easter Fanfare

Christ is risen! Christ the Lord is risen from the tomb. *Alleluia!*

Words & Music: 1963 | E. E. Ferguson

¶ *Immediately at the conclusion of the Introit, the People stand.*

THE CALL TO WORSHIP

Leader Alleluia! Christ is risen.

People **He is risen indeed. Alleluia!**

Leader Praise be to the God and Father of our Lord Jesus Christ!

People **In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.**

Leader Alleluia! Christ is risen.

People He is risen indeed. Alleluia!

THE PROCESSIONAL HYMN

Christ the Lord is Risen Today

EASTER HYMN



1. "Christ the Lord is risen today," *Alleluia!*
sons of men and angels say. *Alleluia!*
Raise your joys and triumphs high; *Alleluia!*
sing, ye heavens, and earth reply! *Alleluia!* (Ec)

2. Love's redeeming work is done,
fought the fight, the battle won.
Death in vain forbids him rise;
Christ has opened paradise.

4. Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save.

3. Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?

5. Soar we now where Christ has led,
following our exalted Head,
made like him, like him we rise,
ours the cross, the grave, the skies.

Words: st. 1-3, 5 1739 | Charles Wesley (1707-1788); st. 4 1749 | John Arnold, trans. from 14th c. Latin
Music: *Easter Hymn* 1708 | *Lyra Davidica*; adapt. 1749 | *The Compleat Psalmodist* 77. 77 with Alleluias

THE INVOCATION & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven; hallowed be thy Name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our coming day's bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into trial, but deliver us from the Evil One.

For thine is the kingdom,

and the power, and the glory,

for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

THE FIRST LESSON

Romans 6:3-14

pew Bible p.942

Reader The Word of the Lord.

People Thanks be to God.

THE ANTHEM

Most Glorious Lord of Life

Most glorious Lord of life, that on this day,
didst make thy triumph over death and sin:
and having harrowed hell,[†] didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou didst die,
being with thy dear blood clean washed from sin,
may live for ever in felicity.[†]

And that thy love we weighing worthily,
may likewise love thee for the same again:
and for thy sake, that all like dear didst buy,[†]
with love may one another entertain.[†]

So let us love, dear Love, like as we ought,
love is the lesson which the Lord us taught.

*The day of resurrection! Earth, tell it out abroad;
the passover of gladness, the passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory. Amen.*

[†] **harrow:** *plunder, torment, wreak havoc* | **felicity:** *gladness, joy* | **dear:** (word play) adj. “*cherished, valuable*”—but also adv. “*at a high cost*.” The whole line paraphrased: “and for [Jesus’s] sake, who bought all [his cherished] people at similarly great cost” | **entertain:** literally “hold together,” give attention.

Words: Sonnet 68 | Edmund Spenser (1552–1599); Hymn “The Day of Resurrection”

Music: 2011 | John Rutter (b. 1945)

THE SECOND LESSON

Luke 24:1–12

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Reader The Word of the Lord.

People Thanks be to God.

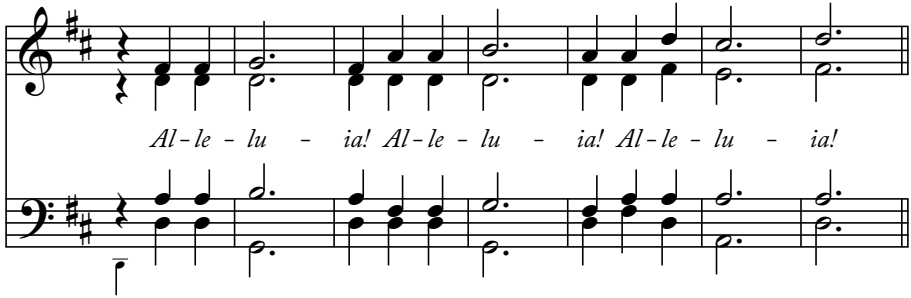
THE HYMN

 *The People stand.*

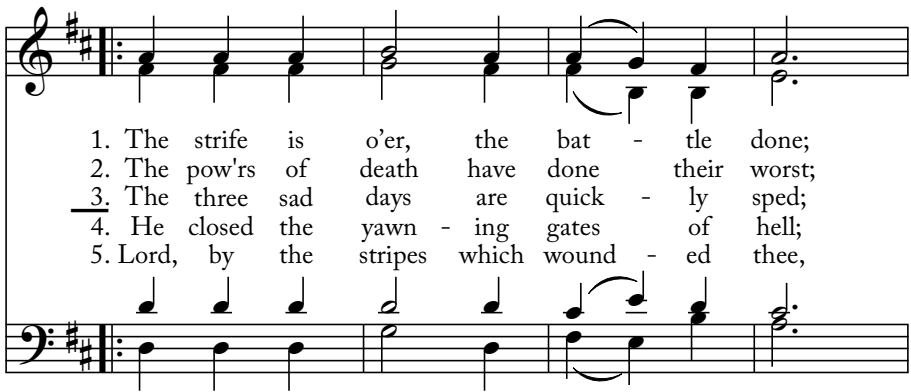
The Strife is O'er

VICTORY

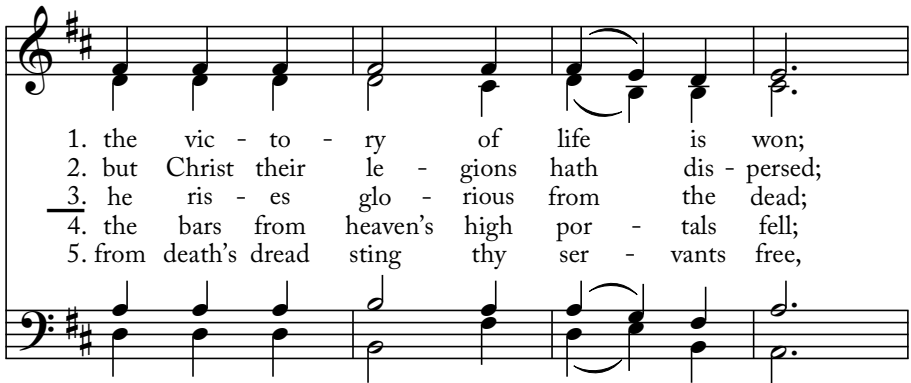
Antiphon (sing before stanza 1)



Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!



1. The strife is o'er, the bat - tle done;
 2. The pow'rs of death have done their worst;
 3. The three sad days are quick - ly sped;
 4. He closed the yawn - ing gates of hell;
 5. Lord, by the stripes which wound - ed thee,



1. the vic - to - ry of life is won;
 2. but Christ their le - gions hath dis - persed;
 3. he ris - es glo - rious from the dead;
 4. the bars from heaven's high por - tals fell;
 5. from death's dread sting thy ser - vants free,

1. the song of tri - umph has be - gun: *Al-le - lu - ia!*
 2. let shouts of ho - ly joy out - burst. *Al-le - lu - ia!*
 3. all glo - ry to our ris - en Head! *Al-le - lu - ia!*
 4. let hymns of praise His tri - umphs tell! *Al-le - lu - ia!*
 5. that we may live and sing to thee. *Al-le - lu - ia!*

Antiphon (*sing after stanza 5*)

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Words: Medieval Latin

trans: 1861 | Francis Pott (1832-1909)

Music: *Victory*, 1591 | G. P. Palestrina (1525-1594)

adapt: 1861 | William Henry Monk (1823-1889) 888 with Alleluias

¶ *After the prayer, the People sit.*

THE SERMON

The Way Out

Mark Booker

THE HYMN

¶ *The People stand.*

Nº 274 Thine Be The Glory

MACCABEUS

¶ *The People sit.*

¶ The 9:30am service continues at the bottom of page 11 with *The Prayers*.

THE SACRAMENT OF BAPTISM

(11 am)

The Exhortation

Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Baptism is the sign of the new covenant established between Christ and his people through his death and resurrection. We ask our heavenly Father that these candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

The Presentation of the Candidates

Minister The candidates for baptism will now be presented.

Adults and Older Children

Sponsor I present (*name*) to receive the Sacrament of Baptism.

Minister Have you already been baptized?

Candidate No.

Minister Do you desire to be baptized?

Candidate I do.

¶ *The testimony of the candidates is now given.*

Infants and Younger Children

Minister The parents will now present the candidates for baptism.

Parents We are (*names*). We present (*name*) to receive the Sacrament of Baptism.

¶ *The Minister examines the parents.*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul.

Are you willing and ready to undertake this?

Parents I am, with the Lord's help.

Profession of the One Faith

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

¶ *The Leader invites God's blessing on the candidates saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord.
Amen.

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God's holy will and commandments,
and walk in them all the days of your life?

Answer I will, with the Lord's help.

¶ *The People stand.*

Minister Will you who witness these vows do all in your power to
support these persons in their life in Christ?

People **We will.**

¶ *The Leader then says*

Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Minister Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty,
creator of heaven and earth.**

Minister Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Minister Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayer for the Candidates

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

¶ *The People sit.*

The Baptism

____, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

____, do not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

THE PRAYERS

¶ *After all of the candidates have been baptized, the Minister leads the People in prayer, the People kneeling or sitting.*

THE OFFERTORY

¶ *The People sit. The offering plates are passed. Music is offered to the Lord.*

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought his Israel into joy from sadness;
'tis the spring of souls today, Christ hath burst his prison,
and from three days sleep in death as a sun hath risen.

Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joys to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesu's resurrection.

Neither might the gates of Death, not the tomb's dark portal,
nor the watchers, nor the seal, hold thee as a mortal;
but today amidst the twelve thou didst stand, bestowing
that thy peace which evermore passeth human knowing.

Words: St. John of Damascus | Music: R. S. Thatcher (1888-1957)

HYMN

¶ *The People stand.*

Nº 267 The Day of Resurrection

LANCASHIRE

THE BENEDICTION

Leader Alleluia! Christ is risen.

People **He is risen indeed. Alleluia!**

THE POSTLUDE

¶ *The People sit or may leave quietly as a joyous work is played upon the organ. Please be respectful of those listening to the postlude in the sanctuary or via the livestream.*

Toccata, from *Symphony* Nº 5

C. M. Widor (1844-1937)

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music & Organist*

ASSISTING MINISTERS Adam Herndon, *Minister to Families & Youth*
Julian L., *Minister of Missions*
Damian Long, *Minister of Small Groups & Young Adults*
9:30 Tim Leary, *Director of Graduate Student Ministry*
11:00 Michael Balboni, *Associate Minister*

ELDER 9:30 David Murgatroyd
11:00 Jason Abraham

LAY READERS 9:30 Christine Vasko
11:00 Diana Bennett

MUSICIANS Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*
The Park Street Orchestra

CANDIDATES FOR BAPTISM Toby Tao, Xiuping Li, & son Noah Tao
Jay L.
Clara Ling, *daughter of Gabriel and Julie Ling*

A complete staff directory can be found at www.parkstreet.org/about-us/staff/

Cover art: The Porter-Adams Memorial Window, Park Street Church

EASTER MEMORIAL FLOWERS

<i>Given by</i>	<i>In memory of</i>	<i>Given by</i>	<i>In memory of</i>
Communion Setup Team	<i>David Freeman</i>	The Barndt Family	<i>Lois Barndt</i>
The Wegiel Family	<i>Stanley Torw</i>	The Larson Family	<i>Tom & Jutta Gerendas</i>
Stacy	<i>Eva & Peggy</i>		<i>Lois Barndt</i>
The Peltz Family	<i>Dr. Gerald F. Seitz</i>		<i>Dorothy Waldo</i>
The Peltz Family	<i>Ernest & Doris Peltz</i>	Rebecca Hansen,	
Eunjeong Lee	<i>Changeun Lee & Jungbong Kim</i>	Maria O'Laughlin,	
Eunjeong Lee	<i>Jutta Gerendas</i>	& Esther Gerendas	<i>Tom & Jutta Gerendas</i>
Anne Montague	<i>Fred McCormick</i>	Anonymous	<i>Muriel Clement</i>
	<i>Allan & Marian Emery</i>	Wendy Lu	<i>Jikang Lu</i>
	<i>Paul & Eva Toms</i>	Lu	<i>Xiuzheng Shen</i>
Christine, Paul,		The Abraham Family	<i>Dr. John Abraham</i>
& Elise Vasko;		Abigail Gabrielse	<i>Ellen Rose Gabrielse</i>
Carolyn and Eddie Babbe	<i>Christopher L. Vasko</i>	John & Barbara Carlson	<i>Nancy Carlson Merritt</i>
Deborah & Barbara	<i>Barbara D. Whalen</i>	The Beaver Family	<i>Marion & Robert Gruber</i>
David & Barbara Stadig	<i>Emilie Stadig</i>		<i>Mildred & Herman Salewski</i>
Woman's Benevolent Society	<i>Jutta Gerendas</i>		<i>Betty & Lewis LeValley</i>
	<i>Lois Sulabian</i>		<i>Marie & Harold Beaver</i>
	<i>Harry Sulabian</i>		<i>Phillip Salewski</i>
	<i>Harley Smith</i>		<i>Earl Zane Haight</i>
Austin &			
O'Mahony Families	<i>Robert Austin</i>		
	<i>Clyde Austin</i>		
	<i>Charles Austin</i>		
	<i>Doris Eyring</i>		
Gary Hawkins	<i>Robert Morrison</i>		
The Vogan Family	<i>George St James</i>		
Carol Scott	<i>Daniel Scott</i>		
	<i>Jacqueline Mason</i>		
	<i>Joe Grimaldi</i>		
Leslie Bodkin	<i>Barbara Bodkin</i>		
	<i>Joanne Ludwig</i>		
Lori Beverage			
& Family	<i>Salvatore J. Spinella</i>		
The Spinelli Family	<i>Peter & Alice Sharis</i>		
The Verrengia Family	<i>Tom Verrengia & Josephine Verrengia</i>		
The Addleman Family	<i>Karen Lamanna</i>		
The Bruce Family	<i>Roland Kunibohm & Joanne Kunibohm</i>		
Julie Deligiannides	<i>Erietta Deligiannides Baxter</i>		
Dean & Nancy Falb	<i>Joan Pamas</i>		
	<i>Stephen Pamas</i>		
Chester Kunz Family	<i>Gilbert & Caroline Huntington</i>		
Charlotte H. Kunz	<i>Ernest A. Jarvis</i>		
Michael & Tracy Balboni	<i>Lois Meindhart</i>		
Akiko Coram	<i>Tomi Sato</i>		
The Coram Family	<i>Gary Coram</i>		
Kayla	<i>Gabri</i>		
Frederick C. Withee	<i>Edward & Eva Abrahamson</i>		
	<i>Anne H. Withee</i>		
	<i>John G. & Natalie H. Hardy</i>		
	<i>George C. & Gladys M. Withee</i>		
Tom, Janese, & Jack Newell	<i>Joyce E. Young</i>		
The Chen & Dodson Families	<i>Robert Forrest</i>		

WELCOME

We are a diverse community of people who believe and are united by the good news that Jesus is Lord. Our common life together is fueled by the joy that God has been so good to sinful and broken people like us, bringing us forgiveness, healing, and salvation—new life! Our response to God's gift is to follow Jesus on the way of the cross, the way of love. This means that our life together consists of growing in loving God, loving one another, and loving our neighbors, and we regularly feed upon the word of God, the Bible, to inform and guide us in this way of love.

HOW WE WORSHIP

We believe that God is uniquely present with us when we meet for worship on the Lord's Day, forming and shaping us into the image of his Son through word and sacrament. Each week, we are grounded again in the true story of God's word, a story that moves from creation to new creation and that has the life, death, and resurrection of Jesus at its center. We read from God's word, we listen to a sermon preached from God's word, and we respond to God's word in praise, testimony, prayer, and giving. We also regularly participate in the sacraments of baptism and communion, gifts that Jesus gave to the church to communicate God's love and grace to us.

GETTING CONNECTED

If you're new to Park Street Church, we're so glad you're here! We encourage everyone looking to learn more about our church to fill out a Connect Card that you can find in the back of the pew, at the Welcome Center, or on our homepage. One of the best ways to get connected is to attend a Newcomers' Dinner at one of our minister's homes. These dinners provide an opportunity to enjoy a meal together and meet some of our members, staff, ministers, and other newcomers. It's also a way to learn more about the vision and ethos of the church and how you can participate more fully in our community and mission.

MISSIONAL LIVES

As disciples of Jesus, we understand that we are called to join our missional God on his mission to the world he loves. That means we enthusiastically share—both locally and globally—the gospel that Jesus is Lord, that our sins can be forgiven, and that we can be reconciled to God. We also pursue justice and show compassion for the physical needs and pain we see in the world around us. In faith, we seek the healing and restoration of bodies and minds as well as the flourishing of relationships and the flourishing of our city.



PARK STREET CHURCH
Evangelical. Congregational. International.

