



SERVICE *of* WORSHIP

Park Street Church | The Lord's Day, September 18, 2022

Welcome to Park Street Church! We're glad you're worshipping with us today. If you're new, please take a look at the "NEW?" section on the back cover for some ways to connect with our church.

*This service booklet contains instructions (usually under the traditional symbol ¶, called a pilcrow) and explanations to aid the full participation of God's people in his worship. The People read **bold text** with a loud voice. Scripture lessons are from the English Standard Version.*

THE PRELUDE

¶ *Music is played upon the organ or by the musicians, preparing us in body and mind to enter into the Lord's worship.*

Fugue in F

G. F. Handel (1685–1759)

INTROIT (II am)

God is Living, God is Here!

Wherefore despair? God the Lord is everywhere!
God is good and with compassion gives to all on earth his aid;
His strong arm, in powerful fashion, all good things for us hath made.
In his mystic ways progressing, turns he every want to blessing.
So my soul, now do not fear; God is living, God is here!

Words: Laurence H. Davies (1911–1983) | Music: J. S. Bach (1685–1750)

¶ *Immediately at the conclusion of the Introit, the People stand.*

CALL TO WORSHIP

from Psalm 99

Leader O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.

People Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

Leader O come, let us worship and fall down,
and kneel before the Lord our Maker.

People For he is our God, and we are the people of his pasture,
and the sheep of his hand.

H Y M N

All People That On Earth Do Dwell

OLD HUNDREDTH

At the 11:00am service, the Choir sings stanza 3 alone. At 8:30, the People sing all stanzas.

- 1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell;
come ye before him and rejoice.
- 2 The Lord ye know is God indeed;
without our aid he did us make.
we are his folk, he doth us feed,
and for his sheep he doth us take.
- 3 O, enter then his gates with praise;
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.
- 4 For why? The Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood
and shall from age to age endure. *(brief interlude)*
- 5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore. *Amen.*

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven;
hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our coming day's bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into trial, but deliver us from the Evil One.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

ANNOUNCEMENTS & LIFE OF THE CHURCH

ANTHEM

(II AM)

Let Me Hide Myself

Rock of Ages, cleft for me, let me hide myself in thee;
Let the water and the blood, from thy wounded side which flowed,
Be of sin the double cure: save from wrath and make me pure.

Nothing in my hand I bring, simply to the cross I cling;
Naked, come to thee for dress; helpless, look to thee for grace;
Foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyes shall close in death,
When I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft of me, let me hide myself in thee.

Words: Augustus M. Toplady (1740–1778) | Music: arranged by Craig Courtney (b. 1948)

THE FIRST LESSON

Leviticus 4:1-12, 22-31

perw Bible p.82

6:1-7

17:10-12

4 And the Lord spoke to Moses, saying, ² “Speak to the people of Israel, saying, If anyone sins unintentionally in any of the Lord’s commandments about things not to be done, and does any one of them, ³ if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the Lord for a sin offering. ⁴ He shall bring the bull to the entrance of the tent of meeting before the Lord and lay his hand on the head of the bull and kill the bull before the Lord. ⁵ And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting, ⁶ and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the Lord in front of the veil of the sanctuary. ⁷ And the priest shall put some of the blood on the horns of the altar of fragrant incense before the Lord that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting. ⁸ And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails ⁹ and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys ¹⁰ (just as these are taken from the ox of the sacrifice of the peace offerings); and the priest shall burn them on the altar of burnt offering. ¹¹ But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung— ¹² all the rest of the bull—he shall carry outside the camp to a clean place, to the ash heap, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

²² “When a leader sins, doing unintentionally any one of all the things that by the commandments of the Lord his God ought not to be done, and realizes his guilt, ²³ or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without

blemish,²⁴ and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the Lord; it is a sin offering.²⁵ Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering.²⁶ And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven.

²⁷ “If anyone of the common people sins unintentionally in doing any one of the things that by the Lord’s commandments ought not to be done, and realizes his guilt,²⁸ or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.²⁹ And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.³⁰ And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.³¹ And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the Lord. And the priest shall make atonement for him, and he shall be forgiven.

6 The Lord spoke to Moses, saying,² “If anyone sins and commits a breach of faith against the Lord by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor³ or has found something lost and lied about it, swearing falsely—in any of all the things that people do and sin thereby—⁴ if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that was committed to him or the lost thing that he found⁵ or anything about which he has sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt.⁶ And he shall bring to the priest as his compensation to the Lord a ram without blemish out of the flock, or its equivalent, for a guilt offering.⁷ And the priest shall make atonement for him before the Lord, and he shall be forgiven for any of the things that one may do and thereby become guilty.”

I7 “If any one of the house of Israel or of the strangers who sojourn among them eats any blood, I will set my face against that person who eats blood and will cut him off from among his people. ¹¹ For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life. ¹² Therefore I have said to the people of Israel, No person among you shall eat blood, neither shall any stranger who sojourns among you eat blood.”

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN

¶ *A Minister prays for the Children. The People stand; Children are dismissed to Children's Church during the hymn.*

N^o 172 Let Us Love and Sing and Wonder

ALL SAINTS OLD

¶ *The People sit.*

THE SECOND LESSON

Hebrews 13:10-14

pew Bible p. 1009

Reader The Word of the Lord.

People **Thanks be to God.**

THE GLORIA PATRI

¶ *The People stand. (Hymn N^o 734)*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

¶ *After the prayer, the People sit.*

SERMON

Atonement: Dealing with Sin

Mark Booker

HYMN

The People stand.

And Can It Be

SAGINA

1. And can it be that I should gain an in - terest
 2. 'Tis mys-t'ry all! Th'Im-mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con-dem-na - tion now I dread; Je - sus, and

1. in the Sav - ior's blood? Died he for me, who caused his
 2. plore his strange de - sign? In vain the first - born ser - aph
 3. in - fi - nite his grace!), em-ptyed him-self of all but
 4. sin and na - ture's night; thine eye dif-fused a quick-'ning
 5. all in him, is mine! A - live in him, my liv - ing

1. pain? For me, who him to death pur - sued? A - maz-ing love!
 2. tries to sound the depths of love di - vine. 'Tis mer - cy all!
 3. love and bled for Ad - am's help - less race! 'Tis mer - cy all,
 4. ray; I woke, the dun-geon flamed with light; my chains fell off,
 5. Head, and clothed in righ-teous-ness di - vine, bold I ap-proach

1. How can it be that thou, my God, shouldst
 2. Let earth adore, let angel minds in -
 3. im - mense and free, for, O my God, it
 4. my heart was free; I rose, went forth, and
 5. the - ter - nal throne, and claim the crown, through

1. die for me?
 2. quire no more. A - maz - ing love! How can it be that
 3. found out me!
 4. fol - lowed thee.
 5. Christ, my own.

thou, my God, shouldst die for me?
 that thou, my God,

Words: 1738 | Charles Wesley (1707-1788)

Music: Sagina, 1825 | Thomas Campbell (1800-1876)

The People sit.

TESTIMONY

University Sunday

THE PRAYERS

The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.

OFFERTORY

¶ *The People sit. The offering plates are passed. Music is offered to the Lord.*

Aria from *Messiah*

He shall feed his flock like a shepherd
and he shall gather the lambs with his arm,
and carry them in his bosom
and gently lead those that are with young

Words: Isaiah 40:11

Music: G. F. Handel (1685–1759)

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

HYMN

Nº 296 All Hail the Power of Jesus' Name

CORONATION

BENEDICTION

THE POSTLUDE

¶ *The People sit or may leave quietly as a joyous work is played upon the organ. Please be respectful of those listening to the postlude in the sanctuary or via the livestream.*

Psalms 19 “The Heavens Declare Thy Glory”

B. Marcello (1686–1739)

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

ASSISTING MINISTERS 8:30 Tim Leary, *Director of Graduate Students Ministries*
11:00 Tammy McLeod, *Director of College Students Ministries*

ELDER John Liu

LAY READERS 8:30 Alex Ichimura, *Northeastern University*
11:00 Richard Ibekwe, *MIT*

PRAYERS 8:30 Caleb Meriga, *Boston University College of Engineering*
11:00 Lia Harrison, *Tufts University*

TESTIMONY Clayton Hancock, *New England Conservatory*
Michael Green
David Heckendorn

MUSICIANS The Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*
Isabel Randall, *mezzo-soprano, Longy School of Music*
Jennifer Wang, *violin, Boston University College of Fine Arts*
Caroline Smoak, *violin, New England Conservatory*
Joshua Halberstadt, *viola, Harvard College*

Current students are listed with their schools.

A complete staff directory can be found at www.parkstreet.org/about-us/staff/

COLLECTIVE PRAYERS

“Praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints” Ephesians 6:18

Let us pray together for...

New college and graduate students starting new lives in Boston, that they would meet and grow in their spiritual life with God in Christ.

University faculty to teach with love and truth, and for researchers to make new discoveries that benefit humanity.

Christians seeking to represent Jesus on campuses to do so lovingly, winsomely, and freely, especially around the most challenging moral questions of our day.

Campus chaplains and ministers (e.g. Cru, InterVarsity, etc.) and Christian student groups to have wisdom and opportunity to point non-Christian students to Jesus as Lord and Savior.

The evangelical church and university organizations to grow in healthy partnerships as we seek flourishing for the city and society.

Submit prayer requests to: www.parkstreet.org/requestprayer (or call 617-523-3383).

ANNOUNCEMENTS

University Sunday | Today | *after all services*

If you are a college student, graduate student, or faculty member, we want to know you! Join us for a meal after any of the services. College students (Terrace Room), Grad Students (Granary Room), Faculty (Park Street Room). If you're an undergrad, join us every Sunday at 12:30 pm in the Sky Room for lunch, fellowship & discussion. evahollykennedy@gmail.com

Faithfulness in a Time of Political Upheaval | Sundays in Oct | 9:45 am & 5:30 pm

This Christian Formation Series asks: How does theology inform our faithful engagement of politics? To learn more & register: parkstreet.org/christianformation

Small Group Regional Onboarding Dinners

Gather for dinner and learn more about small groups in your region. smallgroups@parkstreet.org

New Members Class | Sun, Oct 16, 23 & 30 | 12:45–4:00 pm | *Park Street Church*

Join us for meals and an exploration of the community life, theological convictions, and unique priorities of Park Street Church. Register at parkstreet.org/announcements

Town Hall Meetings | Tue, Sep 27 & Fri, Oct 14 | 7:00 pm | *Park Street Church*

Congregants are invited to share ideas, questions and feedback and hear updates from leadership. Attendance limited to 40 to allow for dialogue. Register at: parkstreet.org/townhall

Short-Term Missions Teams Receptions | Sun, Sep 25 | *after all services* | *Welcome Center*

Hear stories from this summer's short-term missions teams made up of more than 60 people from our congregation who served locally and globally. missions@parkstreet.org

Donate Clothing to our Home Ministry | Sun, Sep 25 | 10:00–11:00 am

On Fourth Sundays this fall, bring adult clothing of all sizes to the Home clothing pantry (near the Fellowship Hall elevators), or contact mharmon@parkstreet.org to schedule a drop off.

Recruiting Musicians

Use your gifts and training in worship; join the Choir, Orchestra, or Sunday Night Band. music@parkstreet.org

Elder Suggestions for the Nominating Committee

If you know a Park Street member who would be a good elder candidate, the Nominating Committee would like to hear from you! pscnominatingcommittee@gmail.com

For more details and announcements, or for registration links, please visit:

www.parkstreet.org/announcements

Sign up for regular updates at: parkstreet.org/enews

NEW?

Welcome to Park Street Church! We're glad you are here, and we invite you to become a part of this community of Jesus' disciples. Our heart is to exalt Jesus above all in our community, in our city, and in the world, and our mission is to make disciples who become like Jesus together. We understand that we become like Jesus as we grow in the way of love: loving God, loving one another, loving our neighbors in Boston and beyond, and loving God's word. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

Here are some specific steps you can take to connect:

- Fill out a **Connect card** (in the pews or at parkstreet.org) and drop it in the offering plate or hand to an usher or minister. We'll be in touch.
- Meet an elder or minister at the **Info Desk** in the Welcome Center (one floor below the sanctuary).
- Pick up a **Welcome booklet** and an **Engage flyer** to take with you.
- RSVP to the invitation you receive for the **Newcomers' Lunch** on a third Sunday of the month (the next lunch is Sun, Oct 16). You can meet other newcomers and church leaders, hear about our community and ask questions.
- If you'd really like get to know us, consider joining a **New Members' Class** (taking the class does not mean you're required to become a member!), where you'll learn more about what we believe and how we live out the Christian life together. To learn more, visit parkstreet.org/newmembers

