



Lo, the winter is past,
the rain is over and gone.

Flowers appear on the earth;
the time of singing has come.

SERVICE of HOLY COMMUNION
Park Street Church
The Lord's Day, April 7, 2024
The Second Sunday of Eastertide

Welcome to Park Street Church! We're glad you're worshiping with us today. If you're new, please take a look at the "NEW" section on the back cover for some ways to connect with us.

*This bulletin contains instructions (usually next to the pилcrow symbol ¶) and explanations meant to help us fully participate in our worship of God. The People read **bold text** with a loud voice. Scripture lessons are from the English Standard Version.*

THE PRELUDE

¶ *Music is played by the musicians to prepare us in body and mind to enter the presence of God.*

INTROIT (11 am)

This Joyful Eastertide

This joyful Eastertide, away with sin and sorrow!
My Love, the crucified, has sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith would be in vain, but now is Christ arisen.*

My flesh in hope shall rest, and for a season slumber,
till trump from east to west shall wake the dead in number.

Words: George Woodward (1848–1934) | Music: arr. Dale Wood (1934–2003)

¶ *Immediately at the conclusion of the Introit, the People stand.*

CALL TO WORSHIP

from Psalm 34 & 81

Leader Alleluia! Christ is risen.

People **He is risen indeed. Alleluia!**

Leader Sing aloud to God our strength;
shout for joy to the God of Jacob!

People Blow the trumpet at the new moon,
at the full moon, on our feast day.

Leader "I am the Lord your God,
who brought you up out of the land of Egypt
Open your mouth wide, and I will fill it."

People O taste and see that the Lord is good!
Blessed is the man who takes refuge in him!

H Y M N

He is Risen, He is Risen

ROCKINGHAM



1. He is ris - en, he is ris - en! Tell it with a
2. Come, ye sad and fear - ful - heart - ed, with glad smile and
3. Come, with high and ho - ly hymn - ing hail our Lord's tri -
4. He is ris - en, he is ris - en! He has o - pened



joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day. Not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



man is free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple East; bright - er far our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: 1846 | Cecil Frances Alexander (1818-1895); alt.

Music: *Unser Herrscher*, 1680 | Joachim Neander (1650-1680) 87. 87. 77

INVOCATION & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven; hallowed be thy Name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our coming day's bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into trial, but deliver us from the Evil One.

For thine is the kingdom, and the power, and the glory, for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People **And with your spirit.**

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

ANNOUNCEMENTS & LIFE OF THE CHURCH

THE FIRST LESSON

Colossians 3:1-17

pew Bible p. 984

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN

¶ *A Minister prays for the Children. The People stand; Children are dismissed to Children's Church during the hymn.*

Nº 272 O Sons and Daughters, Let Us Sing (*stanzas 1-8*)

ST. LEONARDS

At the 11:00 service:

Stanzas 4-6: choir (all sing the Alleluias)

Stanzas 1-3: all

Stanzas 7-8: all

Note: The Second Sunday of Eastertide is often called "Thomas Sunday," since it was this day that Jesus appeared to Thomas (John 20:26).

¶ *The People sit.*

THE SECOND LESSON

John 20:19-31

pew Bible p. 906

Reader The Word of the Lord.

People Thanks be to God.

THE GLORIA PATRI

¶ *The People stand. (Hymn No 734)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.

¶ *Following the prayer, the People sit.*

SERMON

Deaths and Resurrections

Randall Wetzig

HYMN

¶ *The People stand.*

No 278 That Easter Day with Joy Was Bright

PUER NOBIS NASCITUR

APOSTLES' CREED

¶ *Standing, the People say together*

I believe in God the Father, Almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

¶ *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.*

CONFESSION OF SIN

from Psalm 51

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.
Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
and you teach me wisdom in the secret heart.
Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
let the bones that you have broken rejoice.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,

and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with a willing spirit.

OFFERTORY

¶ *The People sit. The offering plates are passed. Music is offered to the Lord.*

Most Glorious Lord of Life

Most glorious Lord of life, that on this day,
didst make thy triumph over death and sin:
and having harrowed hell,[†] didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou didst die,
being with thy dear blood clean washed from sin,
may live for ever in felicity.[†]

And that thy love we weighing worthily,
may likewise love thee for the same again:
and for thy sake, that all like dear didst buy,[†]
with love may one another entertain.[†]

So let us love, dear Love, like as we ought,
love is the lesson which the Lord us taught.

[†] **harrow:** *plunder, torment, wreak havoc* | **felicity:** *gladness, joy* | **dear:** (word play) adj. “cherished, valuable”—but also adv. “at a high cost.” The whole line paraphrased: “and for [Jesus’s] sake, who bought all [his cherished] people at similarly great cost” | **entertain:** literally “hold together,” give attention.

Words: Sonnet 68 | Edmund Spenser (1552–1599)

Music: William Harris (1883–1973)

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

THE LORD'S SUPPER

¶ *All baptized believers, along with their baptized children, are invited to partake of the Sacrament by proceeding up to the front (as directed by the ushers) to receive the elements. Gluten-free wafers are available.*

During the distribution of the elements, the People sing the following hymns.

Nº 268 Welcome, Happy Morning!

Nº 273 Jesus Christ is Risen Today

HYMN

¶ *The People stand*

At the Lamb's High Feast We Sing

SALZBURG



1. At the Lamb's high feast we sing praise to our vic -
2. Where the Pas - chal blood is poured, death's dark an - gel
3. Might - y vic - tim from the sky, hell's fierce powers be -
4. Eas - ter tri - umph, Eas - ter joy! This a - lone can



to - rious King, who hath washed us in the tide
sheathes his sword; Is - rael's hosts tri - um - phant go
neath thee lie. Thou hast con - quered in the fight;
sin de - stroy. From sin's power do thou set free,



flow - ing from his pierc - ed side; praise we him, whose
through the wave that drowns the foe. Praise we Christ, whose
thou hast brought us life and light: now no more can
souls re - born, dear Lord, in thee. Hymns of glo - ry,



love di - vine gives his sa - cred Blood for wine, gives his
blood was shed, Pas - chal vic - tim, Pas - chal bread; with sin -
death ap - pall, now no more the grave en - thrall; thou hast
songs of praise, Fa - ther, un - to thee we raise; ris - en



Bod - y for the feast- Christ the vic - tim, Christ the priest.
 cer - i - ty and love eat we man - na from a - bove.
 o - pened par - a - dise, and in thee thy saints shall rise.
 Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin Breviary Hymn, c. 6th century; trans: 1849 | Robert Campbell (1814-1868)
 Music: *Salzburg*, 1678 | Jakob Hintze (1622-1702); harm: J. S. Bach (1685-1750)

This Resurrection hymn is filled with typological and theological images. Stanza one calls to mind the rich biblical tradition of water (both cleansing and destructive), including the water that flowed from Jesus’ side (see Jn. 19:34). John 7:38 says, “...out of his belly shall flow streams of living water.” Stanza two refers to Passover, deliverance through the Red Sea, and the vanquishing of Pharaoh’s army— by water. Stanza three takes its cues from St. Paul’s rhetoric and theology, and stanza four draws on John 3:1-21 and 1 Peter 1:23, ending with a trinitarian doxology. -NS

BENEDICTION
 THE POSTLUDE

O Sons and Daughters, Let Us Sing Lynwood Farnham (1885-1930)

¶ *The People may sit or leave quietly. Please be respectful of those listening to the music.*

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

PREACHING MINISTER Randall Wetzig, *Assistant Minister*

ASSISTING MINISTER Leonard Mosiah, *Minister to Youth*

ELDERS 8:30 Richard Ibekwe

11:00 Kirstin Peltz

LAY READERS 8:30 Elizabeth Lohnes

11:00 Alex Ichimura

MUSICIANS The Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*

A complete staff directory can be found at parkstreet.org/about-us/staff

COLLECTIVE PRAYERS

“Jesus said to them again, ‘Peace be with you. As the Father has sent me, even so I am sending you.’” John 20:21

Let us pray together...

- That the world would know the risen Lord, and that he would bring his peace to fruition in it.
- That we, followers of Jesus around the world, would be true to him as he sends us.
- That we at Park Street Church would know the peace of Jesus and be able to set our minds on him.

Send your prayer requests to pastoralcare@parkstreet.org or call 617-523-3383

ANNOUNCEMENTS

All-Church Prayer Schedule for April

Sat, Apr 13 | 8:30 am | Virtual via Zoom

Sat, Apr 27 | 8:30 am | Virtual via Zoom - Prayer for Missions

See parkstreet.org/announcements for the Zoom links.

Remembering Alton Bynum and Ginny Viola

Two beloved and long-time Park Street members went to be with the Lord on Easter Sunday:

Alton Bynum was Park Street’s Director of Music and choir director from 1979-1998. He was living with his daughter Daun in Muscle Shoals, Alabama, when he passed.

Ginny (Virginia) Viola, a current member, was living with her husband Joe in Traverse City, Michigan, when she passed. Ginny was the head of the Women’s Ministry at Park Street early in her life, and for many years led Bible studies and other women’s ministry events.

We thank the Lord for the legacy of faith that Alton and Ginny have left behind; to read more about their lives, see the extended announcement at parkstreet.org/announcements. Please join us in prayer for their families as they grieve.

Artists’ Fellowship Meeting | Today | After the 11:00 am service | *Upper Sky Room*
Visual artists, join us! Discussion will be based on readings and viewing artworks.
For info, please email: loistandersen@gmail.com

Volunteer ESL Teachers Needed | Tue & Thu, May 21 - Aug 15 | 9:30 - 11:30 am
By teaching conversational English throughout the upcoming summer semester of our ESL program, you can build trusted relationships with internationals and share the love of Jesus. If you are interested, please email our ESL Coordinator, Karen, at kpatschke@parkstreet.org. Visit parkstreet.org/esl to learn more.

The Resurrection Power of God: Past, Present, and Future | Sundays, beginning Apr 14 | 9:45 am | Terrace Room

During the season of Easter, Andrew Ziegler will be teaching a six-week-long Adult Christian Formation class on the resurrection of Jesus Christ, the resurrecting power of the Holy Spirit in our lives today, and the future hope of our own resurrection and glorification in the presence of God.

Thank you for fasting and donating to World Relief!

We are so grateful for all who have participated in fasting through Lent to raise money for World Relief. You may continue turning in fasting envelopes in the offering plate at any of the services in the next few weeks.

World Relief 80th Anniversary Kickoff | Sun, Apr 21 | 1:00 pm | Welcome Center
Park Streeters are invited to join leaders from World Relief in a celebration of World Relief's first 80 years of service and their vision for the future.

Women's Ministry Brunch - From Mourning to Dancing | Sat, Apr 27 | 10:00 am - 12:30 pm | Terrace Room

Tammy McLeod will be speaking on the nature of Ambiguous Loss. This is the first in a series of Women's Ministry events this spring. Childcare will be available for children ages 0-3; see parkstreet.org/events to sign up for brunch and register for childcare. Contact Chris May at cmay@parkstreet.org if you have questions.

Reach the Nations: New England | Sat, May 18 | 9:00 am - 4:00 pm | Tremont Temple Baptist Church

This conference aims to bring New England churches and Christian organizations together to engage and serve the nations that God has brought to the region. Featuring talks from renowned speakers J.D. Payne and Shaun Pillay. For more info and to register, see parkstreet.org/announcements.

Couples Retreat Registration is Open | May 17-19 | Boothbay Harbor, Maine

This year, we will return to Maine for a weekend celebrating marriage! This retreat will provide time alone and with other couples, building one another up, and learning from one another. Cost is \$450 per couple. Childcare will be provided for ages 0-4 at an additional fee per child. Scholarships are available. Registration closes Apr 21 and can be found at parkstreet.org/announcements. Questions? Email Stephanie at sverrengia@parkstreet.org.

Sign up for regular updates at: parkstreet.org/enews

For more details: parkstreet.org/announcements

NEW?

Welcome to Park Street Church! We're glad you're here, and we invite you to become a part of this community of Jesus' disciples. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

Here are some specific steps you can take to connect:

- Fill out a **Connect card** in the pews and hand it to an usher or drop it in the offering plate. You can also visit parkstreet.org or scan the **QR code** to the right. We'll be in touch.
- Meet an elder or minister at the **Info Desk** in the Welcome Center (one floor below the sanctuary) and pick up a **Welcome booklet**.
- RSVP to the invitation you receive for the **Newcomers' Lunch** on a third Sunday of the month, where you can meet other newcomers and church leaders, hear about our community and ask questions. We look forward to knowing you better!

