



Proclaiming
Jesus
MISSION CONFERENCE 2024

SERVICE *of* WORSHIP

Park Street Church | The Lord's Day, November 10, 2024

Welcome to Park Street Church! We're glad you're worshiping with us today. If you're new, please take a look at the "NEW" section on the back cover for some ways to connect with us.

*This bulletin contains instructions (usually next to the pилcrow symbol ¶) and explanations meant to help us fully participate in our worship of God. The People read **bold text** with a loud voice. Scripture lessons are from the English Standard Version.*

THE PRELUDE

¶ *Music is played to prepare us in body and mind to enter the presence of God. Immediately at the conclusion of the prelude, the People stand.*

Salvation Now Has Come for All

J. P. Sweelinck (1562–1621)

INTROIT

(II AM)

Christ Is Made The Sure Foundation

Christ is made the sure foundation, Christ the head and cornerstone;
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help for ever, and her confidence alone.

To this temple, where we call thee, come, O Lord of hosts, today;
With thy wonted loving-kindness hear thy servants as they pray,
And thy fullest benediction shed within its walls away.

Laud and honor to the Father, laud and honor to the Son.
Laud and honor to the Spirit, ever three and ever one.
One in might, and one in glory, while unending ages run.

Words: Latin, 7th century; tr. John Neale (1818–1866) | Music: 1959, Dale Wood (1934–2003)

¶ *Immediately at the conclusion of the Introit, the People stand.*

CALL TO WORSHIP

from Psalm 96

Leader O sing unto the Lord a new song;
sing unto the Lord, all the whole earth.

People **Sing unto the Lord and praise his Name;
tell of his salvation from day to day.**

Leader Declare his honor to the nations,
and his wonders to all peoples.

People Ascribe unto to the LORD, O you families of the peoples,
ascribe unto the LORD worship and power.

Leader O worship the LORD in the beauty of holiness;
let the whole earth stand in awe of him.

H Y M N

Lift High the Cross

CRUCIFER

The musical score is written in G major and 4/4 time. It consists of three systems of staves. The first system is a single melodic line in treble clef, ending with a double bar line and the word 'Fine'. The second system consists of two staves: a treble clef staff with a vocal line and a bass clef staff with a piano accompaniment. The third system also consists of two staves, similar to the second, but it ends with a double bar line and the instruction 'Repeat Refrain'.

*Lift high the cross, the love of Christ proclaim,
till all the world adore his sacred Name.*

1. Come, brethren, follow where our Captain trod,
our king victorious, Christ the Son of God.
Lift high the cross...
2. Saved by this Cross whereon their Lord was slain,
the sons of Adam their lost home regain.
Lift high the cross...
3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.
Lift high the cross...
4. Let every race and every language tell
of him who saves our souls from death and hell.
Lift high the cross...
5. So shall our song of triumph ever be:
praise to the Crucified for victory!
Lift high the cross...

Words: 1887 | George W. Kitchin (1827-1912)
alt. 1916 | Michael R. Newbolt (1874-1956)
Music: *Crucifer*, 1916 | Sydney H. Nicholson (1875-1947)

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven; hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our coming day's bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into trial, but deliver us from the Evil One.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

ANNOUNCEMENTS

ANTHEM

(II AM)

Let All The World in Every Corner Sing

Let all the world in ev'ry corner sing, 'My God, and King!'

The heav'ns are not too high,

His praise may thither fly:

The earth is not too low,

His praises there may grow.

The church with psalms must shout,

No door can keep them out;

But above all the heart

Must bear the longest part.

Words: George Herbert (1593-1633) | Music: Erik Routley (1917-1982), arr. David Giardiniere (b. 1955)

THE LESSON

1 Peter 2:9-12

pew Bible p. 1015

Reader The Word of the Lord.

People Thanks be to God.

HYMN

¶ *A Minister prays for the Children. The People stand; Children are dismissed to Children's Church during the hymn.*

Ye That Know the Lord is Gracious

HYFRYDOL



1. Ye that know the Lord is gracious,
ye for whom a cornerstone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.
2. Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.
3. Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

Words: 1950 | Cyril A Alington (1872-1955)

Music: *Hyfrydol* 1855 | Rowland Hugh Prichard (1811-1887) 87. 87. D

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¶ *The People sit.*

THE PSALM

146

pew Bible p. 525

¶ *The People stand. (Hymn № 734)*

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

The Gloria Patri, or "lesser Doxology," is traditionally sung or recited at the end of psalms, in order to place them in an explicitly Trinitarian frame.

¶ *Following the prayer, the People sit.*

SERMON

Integrated Proclamation

Mark Booker

HYMN

¶ *The People stand.*

Come, Labor On

ORA LABORA



- | | |
|---------------------|--|
| 1. Come, la-bor on. | Who dares stand i - dle on the har-vest plain, |
| 2. Come, la-bor on. | The en - e - my is watch-ing night and day, |
| 3. Come, la-bor on. | A - way with gloom-y doubts and faith-less fear! |
| 4. Come, la-bor on. | Claim the high call-ing an - gels can-not share: |
| 5. Come, la-bor on. | No time for rest, till glows the west-ern sky, |



- | |
|---|
| 1. while all a-round us waves the gold-en grain? And to each ser-vant |
| 2. to sow the tares, to snatch the seed a - way; while we in sleep our |
| 3. No arm so weak but may do ser-vice here: by fee - blest a - gents |
| 4. to young and old the Gos-pel glad-ness bear. Re-deem the time; its |
| 5. till the long sha-dows o'er our path-way lie, and a glad sound comes |

Words: 1859 | Jane Borthwick (1813-1897)

Music: *Ora Labora*, 1918 | T. Tertius Noble (1867-1953), longtime organist at St Thomas Church, NYC



1. does the Mas-ter say, “Go work to - day.”
2. du - ty have for - got, he slum - bered not.
3. may our God ful - fill his right - eous will.
4. hours too swift-ly fly. The night draws nigh.
5. with the set-ting sun: “Well done, well done.”

THE PRAYERS

¶ *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.*

OFFERTORY

¶ *The People sit. The offering plates are passed while music is offered to the Lord.*

Grave, from *Concertino (based on Sonatas of G. Tartini)* Gordon Jacob (1895–1984)

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

HYMN

Nº 347 The Church’s One Foundation

AURELIA

BENEDICTION

THE POSTLUDE

¶ *The People may sit or leave quietly during the postlude. Please be respectful of those listening to the music in the sanctuary or via the livestream.*

Postlude on *Lift High the Cross*

Lindsay Lafford (1912–2014)

SERVICE LEADERS & PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

ASSISTING MINISTER Randall Wetzig, *Assistant Minister*

ELDER David Murgatroyd

LAY READERS 8:30 Amy V., *Staff Missionary Associate*

11:00 Bill Hanna, *Staff Missionary*

PRAYERS 8:30 Benjamin B., *Staff Missionary*

11:00 Greg V., *Staff Missionary Associate*

MUSICIANS The Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*

Hannah Tam, *clarinet*

Staff directory: parkstreet.org/about-us/staff

COLLECTIVE PRAYERS

“But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.” 2 Corinthians 4:7

Let us pray together...

- That we would not let joining God on his mission be confined to just the weeks of the Mission Conference, but that God would continue his work in us, emboldening us to proclaim Him in word and deed.
- For our missions staff and missionaries as we near the end of the conference, that they would be refreshed.
- For our nation, as the decisions made in the election this week become a reality, that God would guide his people and would call our leaders to follow him in righteousness.
- For those suffering under addiction of all kinds; that through the call and power of the Holy Spirit God would meet their deepest needs and free them from enslavement.

Submit prayer requests to: parkstreet.org/requestprayer (or call 617-523-3383)

ANNOUNCEMENTS

All-Church Meals: Proclaiming Jesus Together

Today | after all services | *Fellowship Hall*

Join us as we share a meal around the table and explore ways that we can proclaim Jesus where God has put us. Listen carefully as we share some basics about Park Street Missions and Ministries and you might get a chance to win a prize!

Reality Unveiled: “He who has an ear, let him hear”

Fri, Nov 15 | 7 pm | *Sanctuary*

Experience John’s dramatic apocalypse in its originally-intended format: the whole book of Revelation read aloud. We will also sing a few hymns to punctuate the evening. For childcare (ages 0-5), register by Monday, November 11.

Newcomers Lunch

Sun, Nov 17 | 12:30–2pm | *Granary Room*

If you’re new to Park Street and considering making it your home church, welcome! Bring your questions about the church and meet some of our leaders as we enjoy good food together. RSVP: new@parkstreet.org.

Christian Formation Class: The Way of the King

Begins Sun, Nov 17 | 9:45 am | *Common Room*

A close study of Luke’s gospel, looking at who Jesus is as king and savior and what it means to follow this king according to his teachings and his ways. Taught by Mary Harvey and Norm Graf.

Zvaras Appreciation Reception

Sun, Nov 24 | 12:30pm | *Welcome Center*

Join us in honoring Jim and Andrea Zvara, PSC staff missionary and missions staff member, as they prepare to relocate to Virginia next month.

Membership Reaffirmation 2024

All members should have received the reaffirmation letter. Please fill out the reaffirmation form (online or on paper) by November 17. If you are unable to access the link or complete the form, please write to info@parkstreet.org.

More information: parkstreet.org/announcements

Jesus Above All

NEW?

Welcome to Park Street Church! We're glad you're here, and we invite you to become a part of this community of Jesus' disciples. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

Here are some specific steps you can take to connect:

- Fill out a **Connect card** in the pews and hand it to an usher or drop it in the offering plate. You can also visit parkstreet.org or scan the **QR code** at the right. We'll be in touch.
- Meet an elder or minister at the **Info desk** in the Welcome Center (one floor below the sanctuary) and pick up a **Welcome booklet**.
- RSVP to the invitation you receive for the **Newcomers Lunch**, where you can meet other newcomers and church leaders, hear about our community and ask questions. We look forward to knowing you better!

