

MAUNDY THURSDAY

April 17, 2025 • 7:30 PM

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Solemn Service of the Institution of the Lord's Supper

Maundy Thursday (from the Latin, *mandatum*, meaning “commandment” as found in John 13:34) serves with Good Friday and Easter Sunday as one continuous service commemorating the passion and resurrection of our Lord and Savior Jesus Christ. Because of the continuity of the service over multiple days, there is no benediction pronounced until Easter. Clergy wear stoles which signify the servant towel worn by Christ as he washed the feet of his disciples at the Last Supper. Red reminds us of the blood of Christ shed for our sin. As the High Priestly Prayer of Jesus Christ is read from John 17, the church will be “stripped” to signify Christ’s moving from the

celebratory meal of Passover toward the barrenness of Calvary where, as the Lamb of God, he takes away the sins of the world (John 1:29). The crown of thorns recalls Christ’s trial and crucifixion, and the bare church reminds us of the grave into which Christ descended on Good Friday. Most portions of this service are adapted from John Calvin’s 1542 Geneva order of worship for Holy Communion. John Calvin (1509–1564) was a French theologian, church reformer and pastor, whom Protestant churches in the reformed tradition (such as Park Street Church) regard as a significant influence. Other portions of this service are derived from reformed practices over the centuries.

¶ *The congregation enters in silence.*

THE PRELUDE

Adagio for Strings

Samuel Barber (1910–1981)

¶ *At the conclusion of the Prelude, the People stand.*

HYMN

This is the Night Dear Friends

INTERCESSOR



1. This is the night, dear friends, the night for weep - ing,
2. This night the trai - tor, wolf with - in the sheep - fold,
3. This night Christ in - sti - tutes his ho - ly sup - per,
4. This night the Lord by slaves shall be ar - rest - ed,
5. O make us shar - ers, Sav - ior, of your pas - sion,



1. when pow'rs of dark - ness o - ver - come the day,
2. be - trays him - self in - to his vic - tim's will;
3. blest food and drink for heart and soul and mind;
4. he who de - stroys our slav - er - y to sin;
5. that we may share your glo - ry that shall be;



1. the night the faith - ful mourn the weight of e - vil
2. the Lamb of God for sac - ri - fice pre - par - ing,
3. this night in - jus - tice joins its hands to trea - son's,
4. ac - cused of crime, to crim - i - nals be giv - en,
5. let us pass through these three dark nights of sor - row



1. where - by our sins the Son of Man be - tray.
2. sin brings a - bout the cure for sin's own ill.
3. and buys for death the ran - som of man - kind.
4. that judg - ment on the right - eous judge be - gin.
5. to Eas - ter's laugh - ter and its lib - er - ty.

Words: Peter Abelard (1079-1142)

trans. 1980 | Richard L. Sturch (b. 1936)

Music: *Intercessor*, 1904 | C. Hubert H. Parry (1848-1918) 11 10. 11 10

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This hymn explores the dramatic irony woven into our redemption story, in which Evil is the unwitting captain of its own demise. This idea is distilled at the cross itself, where the greatest evil Evil could muster achieved the greatest good that will ever be.

SILENT PROCESSION

SILENT PROCESSION

THE NEW COMMANDMENT

John 13:31-35

THE TEN COMMANDMENTS

Minister God spoke these words and said: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods but me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

You shall not take the Name of the Lord your God in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Minister Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.

People **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

THE CONFESSION OF SIN

¶ *The People kneel or sit, confessing their sin, first silently then aloud.*

Lord God, eternal and almighty Father: We acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate your holy commandments. But, O Lord, with heart-felt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: through Jesus Christ our Lord. Amen.

THE ASSURANCE OF PARDON

¶ *The Peace is omitted, remembering that Judas betrayed Jesus with a kiss.*

HYMN

¶ *The People stand.*

N^o 248 Ah, Holy Jesus

HERZLIEBSTER JESU

¶ *The People sit.*

THE OLD TESTAMENT

Exodus 12:1-4; 11-14

The Lord said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

⁵In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute for ever, you shall keep it as a feast.”

Reader **The Word of the Lord.**

People **Thanks be to God.**

THE PSALM

116:12-17

How shall I repay the LORD
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the name of the LORD.

I will fulfill my vows to the LORD
in the presence of all his people.
Precious in the sight of the LORD
is the death of his servants.

O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

*Glory be to the Father, and to the Son,
and to the Holy Spirit,
as it was in the beginning, is now,
and ever shall be, world without end. Amen.*

Music: H. Howells (1892-1983)

Note: Chant is the singing of unmetrical text to very simple melodies—a form of heightened speech. Since there is no fixed rhythm, chant works well with texts that don't have a uniform syllabic meter (e.g. the Psalms). The chant of ancient Jewish synagogues evolved into the earliest Christian forms of chant (Roman chant, Gallican chant, and Jerusalem chant) which later developed into specific melodies called Gregorian chant (developed in the 6th–10th century Western Church). By 1700, churches in England began to add the innovation of full choral harmony to the melodies. If you're curious what Jesus and the apostles likely sounded like singing the Psalms, you can get some sense of it by listening to Gregorian or Byzantine chant.

THE EPISTLE

1 Corinthians 11:23-26

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People Thanks be to God.

ANTHEM

Ubi Caritas

Ubi caritas et amor, Deus ibi est.
Where charity and love are, God is there.

Timeamus, et amemus Deum vivum.
Let us fear and love the Living God.

Congregavit nos in unum Christi amor.
Christ's love has gathered us in one.

Et ex corde diligamus nos sincero.
Let us love each other with a sincere heart.

Exsultemus, et in ipso jucundemur.
Let us rejoice, and delight in him.

Amen.
Amen.

Words: 8th century | Music: 2018, Michael John Trotter (b. 1978)

¶ *The People stand.*

THE GOSPEL

John 13:1-17

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them.

Reader **The Word of the Lord.**

People **Thanks be to God.**

¶ *The People sit.*

THE SERMON

Polo Kim

THE NICENE CREED

¶ *The People stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

¶ *The People kneel or sit. Each invitation is followed by silent prayer, then is said*

Leader Lord in your mercy:

People Hear our prayer.

Let us pray for the peace of the whole world,
and for the well-being and unity of the people of God.

Let us pray for all the ministers and people of our Congregation.

Let us pray for all those who proclaim the Gospel at home and abroad;
and for all who teach and disciple others.

Let us pray for our brothers and sisters in Christ who are persecuted for their
faith.

Let us pray for our nation, for those in authority, and for all in public service.

Let us pray for all those who are in trouble, sorrow, need, sickness, or any other adversity.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Our Father who art in heaven; hallowed be thy Name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our coming day's bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into trial, but deliver us from the Evil One.

**For thine is the kingdom, and the power, and the glory,
for ever. Amen.**

ANTHEM

Ave Verum Corpus

Ave, verum corpus

Hail, true body,

natum de Maria Virgine,

born of the Virgin Mary,

vere passum immolatum

who, having suffered, was sacrificed

in cruce pro homine,

on the cross for mankind,

cujus latus perforatum

whose pierced side

unda fluxit et sanguine.

flowed with water and blood.

Esto nobis prægustatum

May it be for us a foretaste

[of the heavenly banquet]

in mortis examine.

in the trial of death.

O dulcis, O pie,

O sweet, O merciful,

O Jesu fili Mariæ,

O Jesus, son of Mary,

miserere mei.

have mercy on me.

Amen.

In the Sacrament of Communion, we feed on Christ in our hearts by faith with thanksgiving, just we are nourished physically by food and drink. See Jesus' words in John 6:32,55.

Words: 13th century | Music: William Byrd (1543-1623)

¶ *The People stand.*

THE HOLY COMMUNION

Minister The Lord be with you.

People **And with your spirit.**

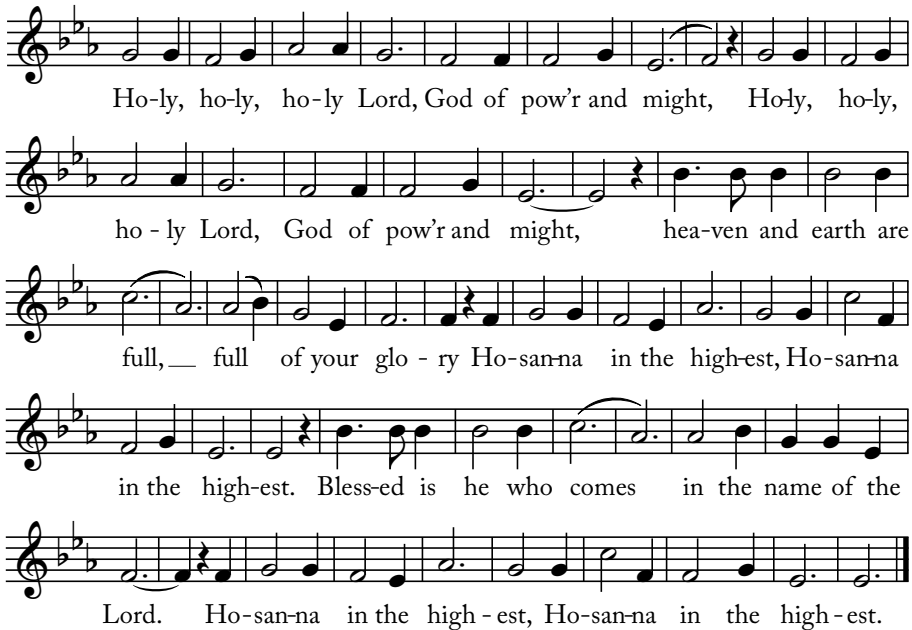
Minister Lift up your hearts.

People **We lift them up to the LORD.**

Minister Let us give thanks to the LORD our God.

People **It is right to give him thanks and praise.**

Minister It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Worthy are you, our Lord and God, to receive glory and honor and power through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Holy, ho-ly,
 ho-ly Lord, God of pow'r and might, hea-ven and earth are
 full, full of your glo-ry Ho-san-na in the high-est, Ho-san-na
 in the high-est. Bless-ed is he who comes in the name of the
 Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

Music: from *Deutsche Messe*, 1826 | Franz Schubert (1797-1828)

THE PRAYER OF THANKSGIVING

THE DISTRIBUTION

¶ *All baptized believers, along with their baptized children, are invited to partake of the Sacrament by proceeding up to the front (as directed by the ushers) to receive the elements. Gluten-free wafers are available. The People sing these hymns:*

N^o 429 Let Thy Blood In Mercy Poured

JESUS, MEINE ZUVERSICHT

N^o 422 'Twas On That Night

ROCKINGHAM

¶ *The People Stand.*

THE POST-COMMUNION PRAYER

HYMN

Go To Dark Gethsemane

REDHEAD

1. Go to dark Geth - se - ma - ne, ye that feel the tempter's power;
 2. Fol-low to the judg-ment hall; view the Lord of life ar-raigned;
 3. Cal-vary's mournful mountain climb; there, a - dor-ing at his feet,

your Re-deem-er's con-flict see, watch with him one bit-ter hour;
 O the worm-wood and the gall! O the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.

turn not from his griefs a-way, learn of Je - sus Christ to pray.
 Shun not suf-f'ring, shame, or loss; learn of Christ to bear the cross.
 "It is fi-nished!" hear him cry; learn of Je - sus Christ to die.

Words: 1820, James Montgomery (1771-1854) | Music: Petra, 1853; Richard Readhead (1820-1901) 77.77.77

☞ *The People kneel or sit.*

THE HIGH PRIESTLY PRAYER & THE STRIPPING OF THE CHURCH

John 17

☞ *The People depart the church in silence, or may remain in prayer.*

SERVICE LEADERS AND PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music & Organist*

PREACHER Polo Kim, *Minister to Internationals*

ASSISTING MINISTERS Adam Herndon, *Minister of Discipleship*

Leonard Mosiah, *Minister to Youth*

Randall Wetzig, *Assistant Minister*

Dan Verrengia, *retired Assistant Minister*

MUSICIANS The Sanctuary Choir; Dan Schmunk, *Director of Choral Music*

Cover art: "Jesus washes the feet of Peter," fresco in the Church of St. Matthew the Apostle, Štitar, Croatia

NEW?

Welcome to Park Street Church! We're glad you're here, and we invite you to become a part of this community of Jesus' disciples. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

- If you would like to connect with us, fill out a **Connect card** in the pews and hand it to an usher or drop it in the offering plate. You can also complete the form digitally by scanning the **QR code** to the right. We'll be in touch!



UPCOMING HOLY WEEK SERVICES

GOOD FRIDAY Worship Services

April 18 Noon & 7:30 pm

EASTER DAY Worship Services

April 20 9:00 am & 11:00 am | Music by choir & orchestra
4:00 pm | Music by Sunday Night Band



PARK STREET CHURCH