

SERVICE *of* HOLY COMMUNION

Park Street Church | The Lord's Day, July 6, 2025

Welcome to Park Street Church! We're glad you're worshiping with us today. If you're new, please take a look at the "NEW" section on p. 14 for some ways to connect with us. Our ordinary Sunday services are at 8:30 am, 11:00 am, and 4:00 pm, but today (and on the first Sunday of August) we are coming together in one Communion service at 11:00.

*This bulletin contains instructions (usually next to the pilcrow symbol ¶) and explanations meant to help us fully participate in our worship of God. The People read **bold text** with a loud voice. Scripture lessons are from the English Standard Version.*

ENTRANCE HYMN

¶ *Following the spoken introduction, the People stand.*

My Country 'Tis of Thee

AMERICA



- | | |
|---|--|
| 1. My country! 'tis of thee,
sweet land of liberty,
of thee I sing;
land where my fathers died,
land of the pilgrims' pride,
from ev'ry mountainside
let freedom ring! | 3. Let music swell the breeze,
and ring from all the trees
sweet freedom's song;
let mortal tongues awake;
let all that breathe partake;
let rocks their silence break,
the sound prolong. |
| 2. My native country! thee,
land of the noble free,
thy name I love;
I love thy rocks and rills,
thy woods and templed hills;
my heart with rapture thrills,
like that above. | 4. Our fathers' God! to thee,
Author of liberty,
to thee we sing.
Long may our land be bright,
with freedom's holy light.
Protect us by Thy might,
Great God our King. |

Words: 1831 | Samuel Francis Smith (1808-1895)

Music: *America*, first published 1744 | *Thesaurus Musicus*; composer unknown 664. 6664

Premiered at Park Street Church on Monday July 4, 1831, *My Country 'Tis of Thee* is a hymn praising and thanking God for the blessings of this country. It was self-evident to many Americans of Smith's era that the chief benefit of liberty is the opportunity to worship and serve God freely. The tune used here, in addition to being the longtime unofficial British anthem, has also been used by Russia (later inspiring the composition of the *Czar's Hymn* to which we sing No. 711 God the All-Terrible) and Germany (later inspiring Haydn to write his anthem for Germany, to which we sing No. 345 Glorious Things of Thee Are Spoken). The last line of the final stanza, "Great God our King," is a direct jab at the British version *God Save the King* and their "king like the nations" (in Smith's view). The original service leaflet from the 1831 Park Street premiere can be viewed at: <https://repository.library.brown.edu/studio/item/bdr:267170>

CALL TO WORSHIP

from Psalm 22

Leader My praise is of you in the great congregation;
my vows will I perform in the sight of those who fear him.

People The poor shall eat and be satisfied;
those who seek after the LORD shall praise him;
may your hearts live for ever.

Leader All the ends of the world shall remember,
and be turned unto the LORD,
and all the families of the nations shall worship before him.

People For the kingdom is the LORD's
and he is the Governor among the peoples.

HYMN

Nº III This My Father's World

TERRA BEATA

INVOCATION & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven; hallowed be thy Name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our coming day's bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into trial,
but deliver us from the Evil One.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

ANNOUNCEMENTS

ANTHEM

Ave Verum Corpus

Ave, verum corpus

Hail, true body,

natum de Maria Virgine,

born of the Virgin Mary,

vere passum immolatum

who, having suffered, was sacrificed

in cruce pro homine,

on the cross for mankind,

cujus latus perforatum

whose pierced side

unda fluxit et sanguine.

flowed with water and blood.

Esto nobis prægustatum

May it be for us a foretaste

[of the heavenly banquet]

in mortis examine.

in the trial of death.

In the Sacrament of Communion, we feed on Christ in our hearts by faith with thanksgiving, just we are nourished physically by food and drink. See Jesus' words in John 6:32,55.

Words: 13th century | Music: W. A Mozart (1756-1791)

THE FIRST LESSON

Exodus 12:21-28

pew Bible p. 54

Reader The Word of the Lord.

People Thanks be to God.

HYMN

¶ *A Minister prays for the Children. The People stand; Children are dismissed to Children's Church during the hymn.*

O That I Had a Thousand Voices

KÖNIG



1. Oh that I had a thou-sand voic - es to praise my
2. O all ye powers that he im - plant - ed, a - rise, and
3. Ye for - est leaves so green and ten - der, That dance for
4. All crea - tures that have breath and mo - tion, that throng the
5. O Fa - ther, deign now, I be - seech thee to hear the



1. God with thou-sand tongues! My heart, which in the Lord re -
2. si - lence keep no more; put forth the strength that he hath
3. joy in sum - mer air; ye mead - ow grass - es, bright and
4. earth, the sea, the sky, come, share with me my heart's de -
5. song on earth I raise; a no - bler strain in heav'n shall



1. joic - es, would then pro-claim in grate-ful songs to all, wher-
2. grant - ed, your no - blest work is to a - dore. O soul and
3. slen - der; ye flowers so fra-grant and so fair: ye live to
4. vo - tion, help me to sing his prais - es high, my ut - most
5. reach thee, when I, with an - gels, hymn thy praise, and learn a -



1. ev - er I might be, what great things God hath done for me.
2. bod - y, join to raise with heart - felt joy our Mak - er's praise!
3. show his praise a - lone. Join me to make his glo - ry known.
4. pow'rs can ne'er a-right de - clare the won - ders of his might.
5. mid their choirs to sing loud al - le - lu - ias to my King!

Words: 1704 | Johann Mentzer (1658-1734); trans. Catherine Winkworth *et al.*
Music: O Dass Ich Tausend, 1738 | Johann Balthasar König (1691-1758)

¶ *The People sit.*

THE SECOND LESSON

Luke 22:7-20

pew Bible p. 882

Reader The Word of the Lord.

People Thanks be to God.

THE GLORIA PATRI

¶ *The People stand. (Hymn № 734)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.

¶ *Following the prayer, the People sit.*

SERMON

The Lord's Supper

Mark Booker

HYMN

¶ *The People stand. Children return during the hymn.*

Love Divine, All Loves Excelling

HYFRYDOL

- | | |
|--|---|
| 1. Love divine, all loves excelling,
joy of heaven to earth come down;
fix in us thy humble dwelling;
all thy faithful mercies crown!
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation;
enter every trembling heart. | 3. Come, Almighty to deliver,
let us all thy life receive;
suddenly return and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love. |
| 2. Breathe, O breathe thy loving Spirit,
into every troubled breast!
let us all in thee inherit;
let us find the promised rest:
take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty. | 4. Finish, then, thy new creation;
pure and spotless let us be.
Let us see thy great salvation
perfectly restored in thee;
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise. |

Words: 1747 | Charles Wesley (1707-1788), *alt.*

Music: *Hyfrydol*, 1855 | Rowland Hugh Prichard (1811-1887) 87. 87. D



APOSTLES' CREED

 *Standing, the People say together*

I believe in God the Father, Almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father Almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

¶ *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.*

CONFESSION OF SIN

from Psalm 51

Have mercy on me, O God,
 according to your steadfast love;
according to your abundant mercy
 blot out my transgressions.
Wash me thoroughly from my iniquity,
 and cleanse me from my sin.
For I know my transgressions,
 and my sin is ever before me.
Against you, you only, have I sinned
 and done what is evil in your sight,
so that you may be justified in your words
 and blameless in your judgment.
Behold, I was brought forth in iniquity,
 and in sin did my mother conceive me.
Behold, you delight in truth in the inward being,
 and you teach me wisdom in the secret heart.
Purge me with hyssop, and I shall be clean;
 wash me, and I shall be whiter than snow.
Let me hear joy and gladness;
 let the bones that you have broken rejoice.
Hide your face from my sins,
 and blot out all my iniquities.
Create in me a clean heart, O God,
 and renew a right spirit within me.
Cast me not away from your presence,
 and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
 and uphold me with a willing spirit.

OFFERTORY

¶ *The People sit. The offering plates are passed while music is offered to the Lord.*

Thine the Amen, Thine the Praise

Thine the amen
thine the praise
alleluias angels raise
thine the everlasting head
thine the breaking of the bread
thine the glory
thine the story
thine the harvest then the cup
thine the vineyard
then the cup is lifted up, lifted up.

Thine the life eternally
thine the promise let there be
thine the vision thine the tree
all the earth on bended knee
gone the nailing gone the railing
gone the pleading gone the cry
gone the sighing gone the dying
what what loss lifted high.

Thine the truly thine the yes
thine the table we the guest
thine the mercy all from thee
thine the glory yet to be

then the ringing and the singing
then the end of all the war
thine the living thine the loving
evermore, evermore.

Thine the kingdom
thine the prize
thine the wonder full surprise
thine the banquet then the praise
then the justice of thy ways
thine the glory thine the story
then the welcome to the least
then the wonder all increasing
at thy feast, at thy feast.

Thine the glory in the night
no more dying only light
thine the river thine the tree
then the Lamb eternally
then the holy holy holy
celebration jubilee
thine the splendor
thine the brightness
only thee, only thee.

Words: Herbert Brokering (1926–2009) | Music: Carl Schalk (1929–2021)

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

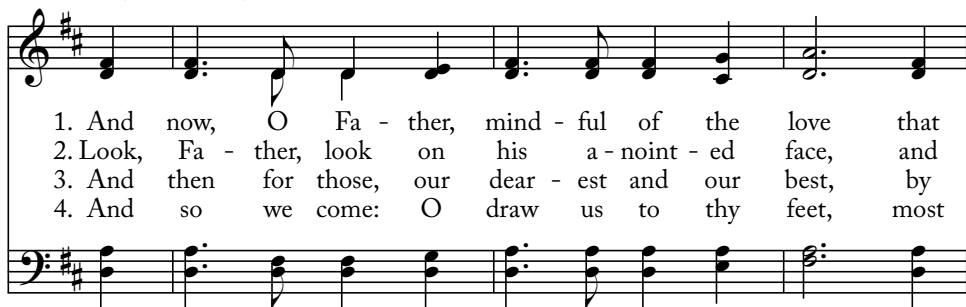
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

THE LORD'S SUPPER

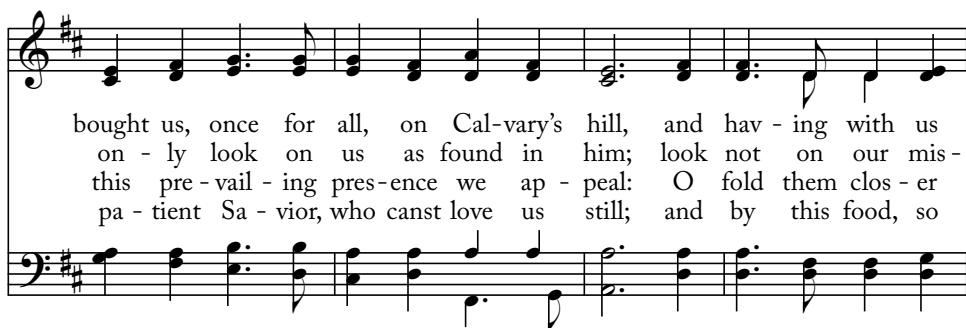
¶ *All baptized believers, along with their baptized children, are invited to partake of the Sacrament by proceeding up to the front (as directed by the ushers) to receive the elements, which should be consumed immediately. Gluten-free wafers are available.*

During the distribution of the elements, the People sing the following hymns:

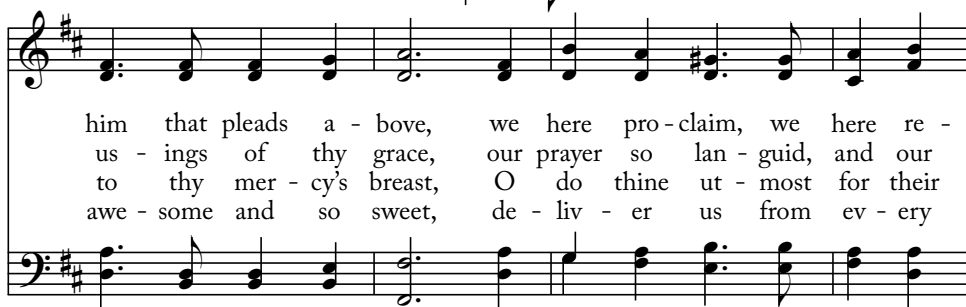
And Now, O Father, Mindful of the Love



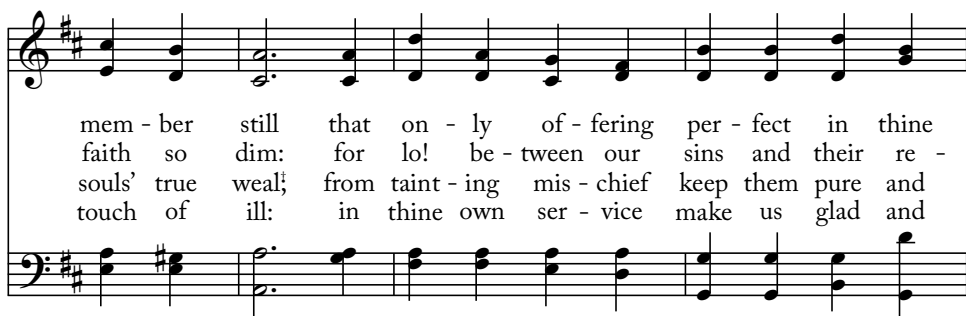
1. And now, O Fa - ther, mind - ful of the love that
 2. Look, Fa - ther, look on his a - noint - ed face, and
 3. And then for those, our dear - est and our best, by
 4. And so we come: O draw us to thy feet, most



bought us, once for all, on Cal-vary's hill, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal: O fold them clos - er
 pa - tient Sa - vior, who canst love us still; and by this food, so



him that pleads a - bove, we here pro - claim, we here re -
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast, O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery



mem - ber still that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 souls' true weal; from taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward we set the Pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt.

Music: *Unde et memores* | William H. Monk (1823-1889)

Nº 421 Soul, Adorn Yourself with Gladness

SCHMÜCKE DICH

Nº 424 Shepherd of Souls, Refresh and Bless

ST. AGNES

¶ *After Communion, the People stand.*

HYMN

Nº 710 God Of Our Fathers

NATIONAL HYMN

BENEDICTION

THE POSTLUDE

¶ *The People may sit or leave quietly during the postlude. Please be respectful of those listening to the music in the sanctuary or via the livestream.*

Præludium in G Minor, BuxWV 149

Dieterich Buxtehude (1637-1707)

SERVICE LEADERS & PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

ASSISTING MINISTERS Adam Herndon, *Minister of Discipleship*

Polo Kim, *Minister to Internationals*

ELDER Richard Ibekwe

LAY READER Jill VanderWoude

MUSICIANS The Chamber Choir

Jennifer Velázquez, *guest organist*

Staff directory: parkstreet.org/about-us/staff

COLLECTIVE PRAYERS

*“And whatever you do, in word or deed, do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.” Colossians 3:17*

Let us pray together...

- For Kidsweek starting on July 14, that through the lessons, songs, games, snacks, and time with volunteers, kids would come to love God more deeply.
- For our missionaries Andrew & Anne, ministering in prisons in South Africa, that God would give them wisdom and energy as they seek to establish a half-way house for women recently released from prison.
- For the peace of Jesus to rule in the world, between nations and individuals.

Submit prayer requests to: parkstreet.org/requestprayer (or call 617-523-3383)

ANNOUNCEMENTS

More details at parkstreet.org/everything

* Indicates childcare available. Preregistration may be required.

Today

Sunday Worship* | 11 am | *Sanctuary*

All-Church Lunch | 12:45 pm | *Welcome Center and Fellowship Hall*

Park Street International Fellowship | 1:30 pm | *Various Rooms*

Expressive Painting Fundraiser for Central Asia Mission Trip |

1:30-3:30 pm | *Terrace Room*

This Week

Morning Prayer | Weekdays, 8:30 am | *parkstreet.org/morningprayer*

ESL Classes & Activities* | Tue, Wed, & Thu, | *Various Rooms*

Café Young Adults | Tue & Wed, 7 pm | *Welcome Center*

The Men's Bible Study | Wed, 7:30 am | *Common Room*

Home Ministry Outreach Meals | Thu, 5:45 pm & Sat, 8:30 am | *Fellowship Hall*

Missions Summer Book Study | Thu, 7:30 pm | *Zoom*

Haitian ESL Classes | Sat, 9:30 am | *Granary Room and Common Room*

Decorating for Kidsweek | Sat, 8 am | *Various Rooms*

General

Expressive Painting Fundraiser for Central Asia Mission Trip |

Sun, Jul 6, 1:30-3:30 pm | *Terrace Room*

Support our missionaries in Central Asia and the team that will be joining them in July! Open to individuals of all levels, ages 13+, no painting experience required. Learn more and register at parkstreet.org/everything.

Volunteer for Kidsweek

Help guide the kids of Park Street through a fun-filled week, Jul 14-18, as they learn that Jesus is their True North! We will decorate the Kidsweek spaces on Sat, Jul 12 and need assistance with that as well. Learn more at parkstreet.org/everything.

Save the dates! Urbana 25 Missions Conference | Dec 28 - 31 | *Phoenix, AZ*
Experience this transformative, triennial missions conference with other Park Streeters. Learn more at parkstreet.org/everything.

NEW?

Welcome to Park Street Church! We're glad you're here, and we invite you to become a part of this community of Jesus' disciples. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

Here are some specific steps you can take to connect:

- Fill out a **Connect card** in the pews and hand it to an usher or drop it in the offering plate. You can also visit parkstreet.org or scan the **QR code** at the right. We'll be in touch.
- Meet an elder or minister at the **Info Desk** in the Welcome Center (one floor below the sanctuary) and pick up a **Welcome booklet**.
- RSVP to the invitation you receive for the **Newcomers Lunch**, where you can meet other newcomers and church leaders, hear about our community and ask questions. We look forward to knowing you better!



Jesus Above All



PARK STREET CHURCH