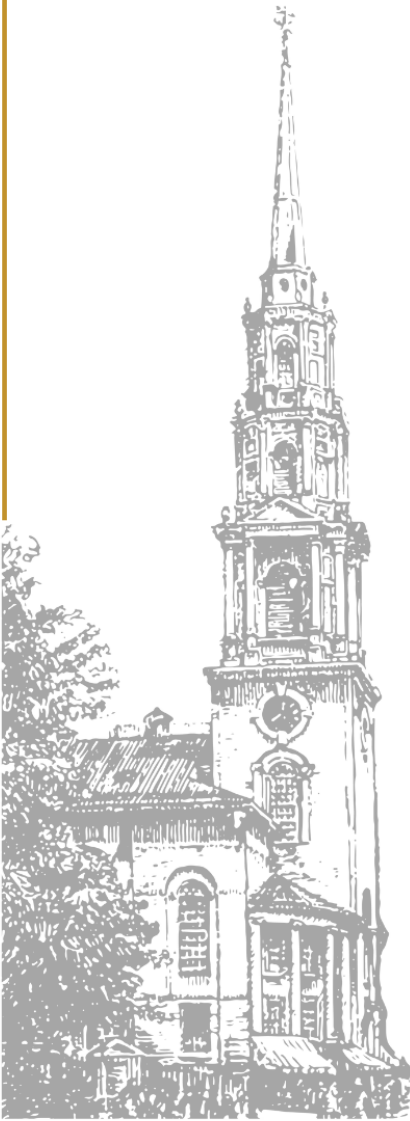




Welcome

SERVICE *of* WORSHIP

Park Street Church | The Lord's Day, October 19, 2025

***Welcome** to Park Street Church! We're glad you're worshipping with us today. If you're new, please take a look at the "NEW" section on the back cover for some ways to connect with us.*

*This bulletin contains instructions (usually next to the pilcrow symbol ¶) and explanations meant to help us fully participate in our worship of God. The People read **bold text** with a loud voice. Scripture lessons are from the English Standard Version.*

THE PRELUDE

¶ *Music is played to prepare us in body and mind to enter the presence of God.*

Prelude in 5 voices

J. N Lemmens (1823–1881)

INTROIT

(II AM)

God Be in My Head

God be in my head, and in my understanding,
God be in mine eyes, and in my looking,
God be in my mouth, and in my speaking,
God be in my heart, and in my thinking,
God be at mine end, and at my departing.

Words: Sarum Primer, 1514 | Music: H. W. Davies (1869–1941)

¶ *Immediately at the conclusion of the Introit, the People stand.*

CALL TO WORSHIP

from Psalm 95

Leader O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.

People Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.

Leader O come, let us worship and fall down,
and kneel before the Lord our Maker.

People For he is our God, and we are the people of his pasture,
and the sheep of his hand.

HYMN

All People That on Earth Do Dwell

OLD HUNDREDTH

At 11:00, the Choir sings stanza 3 alone; men sing stanza 4.

At 8:30, the People sing all stanzas.

Following the brass fanfare, the organ alone plays the first line of the hymn, then the People sing.

1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell;
come ye before him and rejoice.

2 The Lord ye know is God indeed;
without our aid he did us make.
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O, enter then his gates with praise;
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.

(men) 4 For why? The Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood
and shall from age to age endure. *(brief interlude)*

5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore. *Amen.*

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven,
hallowed be thy Name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors.
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

ANNOUNCEMENTS

ANTHEM

(8:30 AM)

God Moves in a Mysterious Way

This hymn originally appeared under the title "Light Shining out of Darkness."

God moves in a mysterious way his wonders to perform;
he plants his footsteps in the sea and rides upon the storm.
You fearful saints, fresh courage take; the clouds you so much dread
are big with mercy and shall break in blessings on your head.
Judge not the Lord by feeble sense, but trust him for his grace;
behind a frowning providence faith sees a smiling face.
His purposes will ripen fast, unfolding every hour;
the bud may have a bitter taste, but sweet will be the flower.
Blind unbelief is sure to err and scan his work in vain;
God is his own interpreter, and he will make it plain.

Words: 1773, William Cowper (1731–1800) | Music: 2006, Nate Miller (b. 1975)

(II AM)

Christ Our Passover

Christ our Passover is sacrificed for us: therefore let us keep the feast,
Not with old leaven, neither with the leaven of malice and wickedness;
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.
For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.

Christ is risen from the dead, and become the first fruits of them that slept.
For since by man came death, by man came also the resurrection of the dead
For as in Adam all die, even so in Christ shall all be made alive.

Words: *Pascha Nostrum*, also known as the *Easter Anthems*, from 1 Cor. 5:7-8; Rom. 6:9-11; 1 Cor 15:20-22
Music: Richard Dirksen (1921-2003)

THE FIRST LESSON

Exodus 12:1-13, 21-32

pew Bible p. 53

Reader The Word of the Lord.

People Thanks be to God.

HYMN

¶ *A Minister prays for the Children. The People stand; Children are dismissed to Children's Church during the hymn.*

Nº 535 O the Deep, Deep Love of Jesus

EBENEZER

¶ *The People sit.*

THE SECOND LESSON

1 Peter 1:17-21

pew Bible p. 1014

Reader The Word of the Lord.

People Thanks be to God.

THE GLORIA PATRI

¶ *The People stand. (Hymn Nº 734)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.

 *Following the prayer, the People sit.*

SERMON

The Provision of a Lamb

Mark Booker

HYMN

 *The People stand.*

At the Lamb's High Feast

SALZBURG



1. At the Lamb's high feast we sing praise to our vic -
2. Where the Pas - chal blood is poured, death's dark an - gel
3. Might - y vic - tim from the sky, hell's fierce powers be -
4. Eas - ter tri - umph, Eas - ter joy! This a - lone can



to - rious King, who hath washed us in the tide
sheathes his sword; Is - rael's hosts tri - um - phant go
neath thee lie. Thou hast con - quered in the fight;
sin de - stroy. From sin's power do thou set free,



flow - ing from his pier - ed side; praise we him, whose
through the wave that drowns the foe. Praise we Christ, whose
thou hast brought us life and light: now no more can
souls re - born, dear Lord, in thee. Hymns of glo - ry,



love di - vine gives his sa - cred Blood for wine, gives his
blood was shed, Pas - chal vic - tim, Pas - chal bread; with sin -
death ap - pall, now no more the grave en - thrall; thou hast
songs of praise, Fa - ther, un - to thee we raise; ris - en



Bod - y for the feast - Christ the vic - tim, Christ the priest.
cer - i - ty and love eat we man - na from a - bove.
o - pened par - a - dise, and in thee thy saints shall rise.
Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin Breviary Hymn, c. 6th century; trans: 1849 | Robert Campbell (1814-1868)

Music: *Salzburg*, 1678 | Jakob Hintze (1622-1702); harm: J. S. Bach (1685-1750)

THE SACRAMENT OF BAPTISM
(II AM; 8:30 *service continues at the bottom of p. 8*)

The Exhortation

Profession of the One Faith

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer I do.

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer I will, with the Lord's help.

¶ *The People stand.*

Minister Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

¶ *The Minister then says*

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Minister Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty,**

creator of heaven and earth.

Minister Do you believe and trust in Jesus Christ?

People I do. I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Minister Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayer for the Candidates

¶ *The Minister prays, concluding with*

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

¶ *The People sit.*

The Baptism

_____, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

_____, do not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

THE PRAYERS

¶ *The People kneel or sit as the Minister leads them in thanksgiving for the newly baptized, and*

in prayer for the church, the world, the sick, and the suffering.

OFFERTORY

¶ *The People sit. The offering plates are passed while music is offered to the Lord.*

Aria

Flor Peeters (1903–1986)

PRESENTATION OF OFFERINGS

¶ *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

HYMN

Nº 81 O Love of God, How Strong and True

JERUSALEM

BENEDICTION

THE POSTLUDE

¶ *The People may sit or leave quietly during the postlude. Please be respectful of those listening to the music in the sanctuary or via the livestream.*

Fanfare

J. N. Lemmens

SERVICE LEADERS & PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

ASSISTING MINISTER Adam Herndon, *Minister of Discipleship*

ELDERS 8:30 Richard Ibekwe

11:00 Joshua Wang

LAY READERS 8:30 Alex Ichimura

11:00 Alex Cist

MUSICIANS The Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*
Ashley Schumacher, *voice*

Richard Watson, Spencer Aston, & Kenneth Wegiel, *trumpet*

Don Lucas & Kevin Virgilio, *trombone*

Mitch Brady, *tuba*

Casey Voss, *timpani*

CANDIDATE FOR BAPTISM 11:00 Olivia Jooyoung Lee, *daughter of Ji Soo Kim & Youho Lee*

Staff directory: parkstreet.org/about-us/staff

COLLECTIVE PRAYERS

"But Moses implored the Lord his God..." Exodus 32:11

Let us pray together...

- For our women's Bible studies that meet throughout the week, that through them the women of our church would grow as disciples of Jesus.
- For sustained peace throughout the globe.
- For those in our congregation who are sick with long- or short-term illnesses, that they would be healed and know the presence of God in their trials.
- For our missionaries, Mike & Caroline, serving in media and member care ministry in the Middle East, as they get their new language center up and running.

Submit prayer requests to: parkstreet.org/requestprayer (or call 617-523-3383)

4PM SERVICE UPDATE

Following several months of prayer and conversations with congregants in a variety of forums, the Board of Elders has made the decision to discontinue the 4pm service. The final 4pm service will be on Nov. 23, which will be an opportunity to give thanks to God for his generosity in using that service to minister to many over the years. This decision, its context, and next steps are more fully explained in an email sent last week to the church. While acknowledging the sadness of this decision for some, the elders and ministers are eager to engage further with congregants as we discern new possibilities for the future.

ANNOUNCEMENTS

More details at parkstreet.org/everything

* Indicates childcare available. Preregistration may be required.

Today

Sunday Worship* | 8:30 am, 11 am, & 4 pm | *Sanctuary*

Sunday School in Regions | 9:45 am | *Welcome Center, Granary, & Common Rooms*

Children's Choir, Sunday School, and Youth | 9:45 am | *Various Rooms*

Park Street International Fellowship | 12:30 pm | *Fellowship Hall*

College Student Lunch | 12:30 pm | *Sky Room*

Newcomers Lunch | 12:30 pm | *Terrace Room*

New Members Class | 12:30 pm | *Granary Room*

This Week

Morning Prayer | Weekdays, 8:30 am | parkstreet.org/morningprayer

ESL Classes & Activities* | Tue, Wed, & Thu | *Various Rooms*

Café Young Adults | Tue & Wed, 7 pm | *Welcome Center*

The Men's Bible Study | Wed, 7:30 am | *Welcome Center*

Woman's Benevolent Society | Wed, 10 am | *Granary Room*

Life Together Women's Bible Study | Wed, 10 am | *Terrace Room*

Home Ministry Outreach Meals | Thu, 5:45 pm & Sat, 8:30 am | *Fellowship Hall*

Friendship Bible Study | Thu, 7 pm | *Sky Room*

Expressive Arts Workshop | Fri, 7 pm | *Common Room*

Youth Group | Fri, 7 pm | *Youth Room*

All-Church Prayer | Sat, 8:30–9:30 am | *Zoom*

Haitian ESL Classes | Sat, 9:30 am | *Granary Room & Common Room*

Family Pumpkin Carving | Sat, 10 am | *Larz Anderson Park, Brookline MA*

Other Small Groups and Bible Studies | Various Times | See parkstreet.org/groups

General

Family Pumpkin Carving | Sat, Oct 25 | *Larz Anderson Park*

Join us for our 5th annual outdoor pumpkin carving meet-up. Register early on Church Center as we have limited pumpkins.

Harp & Organ Concert | Sun, Oct 26, 12:30 pm | *Sanctuary*

Join harpist Chaerin Kim and Director of Music Nathan Skinner for a brief (30 mins) concert. As the people of Israel did when God delivered them through the Red Sea, we will respond to God's great works of salvation with music.

Men's Meat Night | Sat, Nov 1, 5:30–8:00 pm | *Richey Home, Charlestown*

Join us for an evening of good food and fellowship! We'll gather for a relaxed backyard barbecue open to all men, including friends.

Youth Outing to Boston Museum of Ice Cream | Fri, Nov 7, 7 pm |

Boston Museum of Ice Cream

Students, join us for an exciting night of ice cream, fun, and friendship. Register on Church Center (\$30, but first 15 registrants can bring a friend for free!) or contact Pastor Leonard at Imosiah@parkstreet.org with questions.

Join the Nursery Team

Serving just once a month helps provide a safe, welcoming space for our youngest members while giving parents the chance to worship with peace of mind. Email Stephanie (sverrengia@parkstreet.org).

Dyslexia-Friendly Bibles Available

The church has received a donated set of dyslexia-friendly ESV Bibles. If you or someone you know would benefit from one of these Bibles, please contact Pastor Randall Wetzig (rwetzig@parkstreet.org).

Perspectives Course | Jan 12–May 4, 6–9 pm | *YWAM Boston (Somerville)*

Perspectives is a fifteen-lesson discipleship course exploring different aspects of God's global purpose in a multi-faceted learning experience. Visit perspectives.org for more information and to register, or email bmperspectives@gmail.com with questions.

DID YOU KNOW...?

The theme for the Global Mission Conference 2025 is "Looking Back, Moving Forward," and as we approach the conference, we would like to share some interesting facts each week from our two hundred-year history of missions at Park Street Church...

Maxwell and Elizabeth Lathrop joined the Park Street missionary family in 1941, serving in western Mexico until 1980. They were among the first missionaries sent out by Wycliffe Bible Translators and served the Purépecha speaking people by learning their language, reducing it to writing and then translating the Scriptures so that they could read about God's love themselves. During the 1940s, three young nurses from Park Street—Phyllis and Julia Burpee and Mary Smith—joined the Lathrops, opening several clinics to provide medical care, for the first time, for the 70,000 Tarascan Indians, part of the Purépecha people. The Mexican government cited Maxwell for his exemplary promotion of the educational, medical, economic and social needs of this people group. Let us praise God that churches started under this ministry continue to be faithful to God's Word.

Jesus
Above
All

NEW?

Welcome to Park Street Church! We're glad you're here, and we invite you to become a part of this community of Jesus' disciples. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

Here are some specific steps you can take to connect:

- Fill out a **Connect card** in the pews and hand it to an usher or drop it in the offering plate. You can also visit parkstreet.org or scan the **QR code** at the right. We'll be in touch.
- Meet an elder or minister at the **Info Desk** in the Welcome Center (one floor below the sanctuary) and pick up a **Welcome booklet**.
- RSVP to the invitation you receive for the **Newcomers Lunch**, where you can meet other newcomers and church leaders, hear about our community and ask questions. We look forward to knowing you better!



Park Street Church