

*Looking Moving
back forward*
GLOBAL MISSION CONFERENCE 2025

SERVICE *of* WORSHIP

Park Street Church | The Lord's Day, November 16, 2025

Welcome to Park Street Church! We're glad you're worshiping with us today. If you're new, please take a look at the "NEW" section on the back cover for some ways to connect with us.

*This bulletin contains instructions (usually next to the pilcrow symbol ¶) and explanations meant to help us fully participate in our worship of God. The People read **bold text** with a loud voice. Scripture lessons are from the English Standard Version.*

DID YOU KNOW...?

As a part of this year's Global Mission Conference, we are sharing facts each week from our two hundred-year history of missions at Park Street...

Park Street Church held its first mission conference in 1940 under the leadership of Dr. Harold J. Ockenga. This year's conference marks the 86th annual conference and though it has seen many iterations, the heart of the conference remains the same—to see God's Kingdom come to the nations. Over the years, Park Street's congregation has been a part of the work of the Great Commission through praying, giving, encouraging, and going. Missionary Care Teams play a huge role in praying for and encouraging our missionaries. Short-Term Missions opportunities have given our congregation first-hand ministry experience as they go to the nations. And the generous giving over these last 200+ years has enabled the proclamation of the gospel as well as education, healthcare, and scripture use across the globe. Since 1935, Park Street Church has sacrificially given close to \$200 million (inflation adjusted) for missions. Let us praise God for his wonderful works!

THE PRELUDE

☞ *Music is played to prepare us in body and mind to enter the presence of God.*

INTROIT

(II AM)

Nation Shall Speak Peace Unto Nation

Nation shall speak peace unto nation.

It is their prayer that good seed sown,
may bring forth good harvest.

Words: adapt. from Micah 4:3 and Matt. 13:24ff | Music: 1982, Barry Rose (b. 1934)

☞ *Immediately at the conclusion of the Introit, the People stand.*

CALL TO WORSHIP

from Psalm 96

Leader O sing unto the Lord a new song;
sing unto the Lord, all the whole earth.

People Sing unto the Lord and praise his Name;
tell of his salvation from day to day.

Leader Declare his honor to the nations,
and his wonders to all peoples.

People Ascribe unto to the LORD, O you families of the peoples,
ascribe unto the LORD worship and power.

Leader O worship the LORD in the beauty of holiness;
let the whole earth stand in awe of him.

HYMN

Nº 441 Jesus Shall Reign

DUKE STREET

INVOCATION, CONFESSION OF SIN, & THE LORD'S PRAYER

¶ *Led by the Elder*

Our Father who art in heaven, hallowed be thy Name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors.

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever. Amen.

THE PEACE

Leader The peace of the Lord be always with you.

People And with your spirit.

¶ *Greet one another in the peace of Christ. Following the Peace, the People sit.*

ANNOUNCEMENTS & LIFE OF THE CHURCH

ANTHEM

(8:30 AM)

¶ *The People stand, and may sing the bold text.*

Psalm 67

May God be gracious to us and bless us

and make his face to shine upon us,

that your way may be known on earth,

your saving power among all nations.

Let the peoples praise you, O God; let the peoples praise you, O God.

Let the peoples praise you, O God; let all the peoples praise you.

Oh, let the nations be glad__ and sing__ for__ joy,

for you judge the peoples with equity

and guide the nations upon earth. *(all sing refrain)*

The earth has yielded its increase;

God, our God, shall bless us; God shall bless us;

let all the ends of the earth__ fear him! *(all sing refrain)*

¶ *The People sit.*

(II AM)

Lord, Make Me an Instrument of Thy Peace

Lord, make me an instrument of thy peace;
Where there is hatred, let me sow love;
Where there is injury, let there be pardon;
Where there is doubt, let there be faith;
Where there is anguish, let there be hope;
Where there is darkness, let there be light;
Where there is sadness, let there be joy.

O Divine Master,
Grant that I may not so much seek to be consoled as to console;
To be understood, as to understand;
To be loved, as to love;
For it is in giving that we receive,
It is in pardoning that we are pardoned;
And it is in dying that we are born into eternal life.
Amen.

Words: Francis of Assisi (1182-1226) | Music: Howard Helvey (b. 1968)

THE LESSON

1 Timothy 1:12-17

per Bible p. 991

Reader **The Word of the Lord.**

People **Thanks be to God.**

HYMN

¶ *A Minister prays for the Children. The People stand; Children are dismissed to Children's Church during the hymn.*

The Savior's Voice is Calm and Sweet (*next page*)

FOREST GREEN



1. The Sav-ior's voice is calm and sweet when, bend-ing from a -
 2. They nev - er heard the Sav - ior's name, they have not learned his
 3. And if our lips may breathe a prayer, though raised in trem-bling



bove, he bids us gath - er round his feet, and
 way; they do not know his grace who came to
 fear, Lord, let thy grace our hearts pre - pare, and



calls us by his love. But while our thank - ful
 take their sins a - way. Dear Sav - ior, let the
 choose some her - als here, to shout good news a -



hearts re - joice that thus he bids us come, "Je -
 joy - ful sound in dis - tant lands be heard; and,
 cross the land till eve - ry na - tion sing the



sus!" we cry with plead - ing voice, "Bring all the wand'r-ers home."
 oh! wher-ev - er sin is found, send forth thy pard'n-ing Word.
 prais-es of thy roy - al name, and own thee as their king.

☪ *The People sit.*

Words: 1848 | Elizabeth R. Parson (1812-1873); Edward Denny (1796-1889) alt.

Music: *Forest Green* | English folk song arr. Ralph Vaughan Williams (1872-1958)

THE PSALM

145:1-13a

perw Bible p. 524

☪ *The People stand. (Hymn № 734)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen, Amen.

The Gloria Patri, or "lesser Doxology," is traditionally sung or recited at the end of psalms, in order to place them in an explicitly Trinitarian frame.

¶ *Following the prayer, the People sit.*

S E R M O N
A God-Saturated Vision

Mark Booker

H Y M N

¶ *The People stand.*

Come Labor On

ORA LABORA



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la-bor on. The en - e - my is watch-ing night and day,
3. Come, la-bor on. A - way with gloom-y doubts and faith-less fear!
4. Come, la-bor on. Claim the high call-ing an - gels can-not share:
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



1. while all a-round us waves the gold-en grain? And to each ser - vant
2. to sow the tares, to snatch the seed a - way; while we in sleep our
3. No arm so weak but may do ser-vice here: by fee-blest a - gents
4. to young and old the Gos-pel glad-ness bear. Re-deem the time; its
5. till the long sha-dows o'er our path-way lie, and a glad sound comes



1. does the Mas-ter say, "Go work to - day."
2. du - ty have for - got, he slum - bered not.
3. may our God ful - fill his right - eous will.
4. hours too swift-ly fly. The night draws nigh.
5. with the set-ting sun: "Well done, well done."

Words: 1859 | Jane Borthwick (1813-1897)

Music: *Ora Labora*, 1918 | T. Tertius Noble (1867-1953), longtime organist at St Thomas Church, NYC

Stanza 1: Matt 9:37; John 4:35; Matt 21:28 | **golden grain**: the color indicates readiness for harvest.

Stanza 2: Matt 13:24ff; Luke 8:12 | **tares**: weeds that resemble wheat in the early stages

Stanza 3: Matt 14:31; 1 Cor 1:26ff; 2 Cor 12:9

Stanza 4: Phil 3:14 (KJV); Matt 28:19; Eph 5:16 (esp. KJV); John 9:4

Stanza 5: Isaiah 62:6-7; Matt 25:23 | **glows the western sky**: refers to sunset, particularly one which suggests fair weather to come (cf. Matt. 16:2) - a metaphor for the end of our earthly life.

THE PRAYERS

 *The People kneel or sit. A Minister leads the People in prayer for the world, the church, the sick, and the suffering.*

OFFERTORY

 *The People sit. The offering plates are passed while music is offered to the Lord.*

Andante Religioso, from Sonata in B-flat

F. Mendelssohn (1809–1847)

PRESENTATION OF OFFERINGS

 *The People stand and sing as the offerings are brought forward by the ushers. A Minister then presents them to the Lord in prayer.*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

HYMN

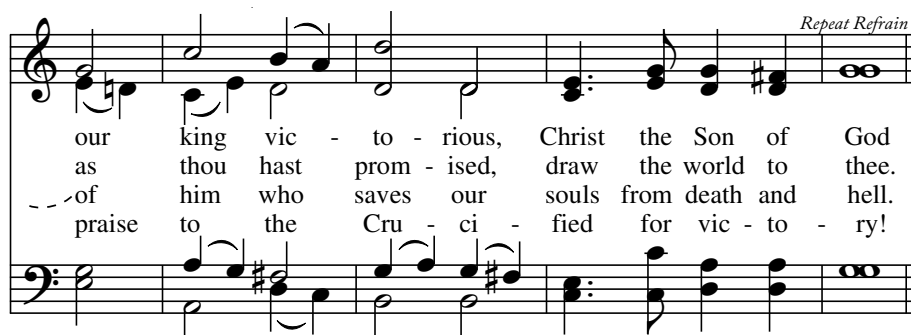
Lift High the Cross

CRUCIFER

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The first line of the melody ends with a double bar line and the word 'Fine' written above it. The second line of the melody ends with a double bar line. The third line of the melody is a repeat of the first line, with the lyrics '1. Come, breth - ren, fol - low where our Cap - tain trod, 2. O Lord, once lift - ed on the glo - rious tree, 3. Let ev - ery race and ev - ery lan - guage tell, 4. So shall our song of tri - umph ev - er be:' written below it. The fourth line of the melody is a repeat of the first line, with the lyrics '1. Come, breth - ren, fol - low where our Cap - tain trod, 2. O Lord, once lift - ed on the glo - rious tree, 3. Let ev - every race and ev - every lan - guage tell, 4. So shall our song of tri - umph ev - er be:' written below it.

Lift high the cross, the love of Christ pro - claim till
all the world ____ a - dore ____ his sa - cred Name.

1. Come, breth - ren, fol - low where our Cap - tain trod,
2. O Lord, once lift - ed on the glo - rious tree,
3. Let ev - every race and ev - every lan - guage tell,
4. So shall our song of tri - umph ev - er be:



Words: 1887 | George W. Kitchin (1827-1912)
 alt. 1916 | Michael R. Newbolt (1874-1956)
 Music: *Crucifer*, 1916 | Sydney H. Nicholson (1875-1947)

BENEDICTION

THE POSTLUDE

🔊 *The People may sit or leave quietly during the postlude. Please be respectful of those listening to the music in the sanctuary or via the livestream.*

Fugue in G minor “The Little”

J. S. Bach (1685–1750)

SERVICE LEADERS & PARTICIPANTS

Mark Booker, *Senior Minister*

Nathan Skinner, *Director of Music*

ASSISTING MINISTER Adam Herndon, *Minister of Discipleship*

ELDERS 8:30 Kirstin Peltz

11:00 Geoffrey Raux, *moderator*

LAY READER Paula Hanna, *staff missionary*

PRAYER Bill Hanna, *staff missionary*

MUSICIANS The Sanctuary Choir; Daniel Schmunk, *Director of Choral Music*
 Ashley Schumacher, *voice*
 Samuel Bigus, *upright bass*

Staff directory: parkstreet.org/about-us/staff

COLLECTIVE PRAYERS

“When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.’” Matthew 9:36–38

Let us pray together...

- For our Global Mission Conference, that the Holy Spirit would guide us in how to join in God’s mission in the world.
- For those around the world who have never heard the good news of Jesus the Christ, including those in people groups with no Bible in their language.
- For Christians around the world who are facing persecution, that God would strengthen their faith, deliver them from dangers, and give them daily joy in his presence.
- That the Lord would send out laborers into his harvest.

Submit prayer requests to: parkstreet.org/requestprayer (or call 617-523-3383)

ANNOUNCEMENTS

More details at parkstreet.org/everything

** Indicates childcare available. Preregistration may be required.*

Today

Sunday Worship* | 8:30 am, 11 am, & 4pm | *Sanctuary*

GMC25 All-Church Breakfast and Lunch | 9:45 am & 12:30 pm | *Fellowship Hall*

Children’s Choir, Sunday School, and Youth | 9:45 am | *Various Rooms*

Park Street International Fellowship | 12:30 pm | *Fellowship Hall*

College Student Lunch | 12:30 pm | *Sky Room*

This Week

Morning Prayer | Weekdays, 8:30 am | parkstreet.org/morningprayer
ESL Classes & Activities* | Tue, Wed, & Thu | *Various Rooms*
Café Young Adults | Tue & Wed, 7 pm | *Welcome Center*
The Men's Bible Study | Wed, 7:30 am | *Common Room*
Woman's Benevolent Society | Wed, 10 am | *Granary Room*
Life Together Women's Bible Study | Wed, 10 am | *Terrace Room*
Home Ministry Outreach Meals | Thu, 5:45 pm & Sat, 8:30 am | *Fellowship Hall*
Friendship Bible Study | Thu, 7 pm | *Sky Room*
Expressive Arts Workshop | Fri, 7 pm | *Common Room*
Youth Group | Fri, 7 pm | *Youth Room*
All-Church Prayer | Sat, 8:30 am | *Zoom*
Haitian ESL Classes | Sat, 9:30 am | *Granary Room & Common Room*
Other Small Groups & Bible Studies | Various Times | See parkstreet.org/groups

General

GMC25 All-Church Breakfast and Lunch

Today, 9:45 am & 12:30 pm | *Fellowship Hall*

Gather around a home-style meal as together we consider our part in God's global mission.

Final 4 pm Service and Celebration | Nov 23 | *Sanctuary*

Join us for worship (and a reception that will follow), as we sing God's praise and celebrate what he has done through the evening services over the years.

Women's Ministry Advent Gathering | Sat, Dec 6, 1:30 pm | *Granary Room*

Come make Advent wreaths from fresh greens, write Christmas cards to Home Ministry participants, drink tea, munch snacks, and enjoy a message about the deeper meaning of Advent. Childcare is available for children ages 0–4 with registration on Church Center.

Clothing for Home Ministry Guests

We are seeking gently used and new adult winter clothing for our unhoused neighbors. Go to parkstreet.org/clothingdonations for a complete list. Email cityengagement@parkstreet.org for drop-off of bulk donations.

Urbana 25 Missions Conference | Dec 28—Jan 1 | *Phoenix, AZ*

Experience this transformative, triennial missions conference with other Park Streeters. Learn more at parkstreet.org/everything or talk to David Heckendorn (*Director of International Ministry House*), Polo Kim (*Minister to Internationals*), or Leonard Mosiah (*Minister to Youth*).

NEW?

Welcome to Park Street Church! We're glad you're here, and we invite you to become a part of this community of Jesus' disciples. Wherever you're coming from and whatever questions you are asking, we welcome you to join us as we seek to become more like Jesus.

Here are some specific steps you can take to connect:



- Fill out a **Connect card** in the pews and hand it to an usher or drop it in the offering plate. You can also visit parkstreet.org or scan the **QR code** at the right. We'll be in touch.
- Meet an elder or minister at the **Info Desk** in the Welcome Center (one floor below the sanctuary) and pick up a **Welcome booklet**.
- RSVP to the invitation you receive for the **Newcomers Lunch**, where you can meet other newcomers and church leaders, hear about our community and ask questions. We look forward to knowing you better!



Park Street Church